

96320289
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Document #: 3456157
Prepared By:
Document Express, Inc.
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Mt. Prospect, IL 60056

DEPT-01 RECORDING \$23.00
TRAN 2009 04/29/96 13:18:00
\$2040 + RM *--96-320289
COOK COUNTY RECORDER

And When Recorded Mail To:
Norwest Mortgage, Inc.
800 Marquette Avenue South
Minneapolis, MN 55402

Space Above For Recorder's Use

23

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 3456157

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Norwest Mortgage, Inc., a California Corporation 800 Marquette Avenue South, Minneapolis, MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 26, 1996 executed by Ronald Graziano and Donna J. Graziano, husband and wife to Woodfield Planning Corporation, a corporation organized under the laws of the State of Illinois and whose principal place of business is 3701 Algonquin Road, Suite 720, Rolling Meadows, IL 60008, and recorded as Document No. 96320289, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 06-25-121-001
Commonly known as: 927 Hartwood Drive, Streamwood, IL 60107

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF *Cook*

Woodfield Planning Corporation
96320289

On 04/26/96 before me, the undersigned a Notary Public in and for said County and State, personally appeared JAMES B. DOBBS known to me to be the PRESIDENT and DONALD J. MONSEN known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: JAMES B. DOBBS
Its: PRESIDENT

Donald J. Monsen
By: DONALD J. MONSEN
Its: VICE PRESIDENT

Witness:

Notary Public *Susan M Sullivan*
County, *Cook*

My Commission Expires: *11/13/99*

OFFICIAL SEAL
SUSAN M SULLIVAN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. NOV. 13, 1999

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68202696

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LOT 1 IN THE RESUBDIVISION OF LOT 202 IN MEADOWS SOUTH PHASE III,
SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER
OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD
PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH 7 FEET OF OUTLOT 1
IN MEADOWS SOUTH PHASE II, A SUBDIVISION OF PART OF THE EAST HALF
OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9
EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID NORTH 7 FEET LYING
SOUTH AND ADJACENT TO LOT 202 IN MEADOWS SOUTH PHASE III, AFORESAID
ALL IN COOK COUNTY, ILLINOIS.

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