10015 TRAH 2957 04/30/96 10:29:60 1\$0015 TRAH 2957 04/30/96 10:29:60 1\$0015 TRAH 2957 04/30/96 10:29:60

83220

DEPT-01 RECORDING

**-96-32155**8

ASSIGNMENT OF Data ID No: 343 SECURITY INSTRUMENT Loan No: 08150015 Borrower: DANIEL A BECK Permanent Index Number: 06-22-303-036-1243 Date: Owner and Holder of Security Listrument ("Holder"): ACCUBANC MORTGAGE CURPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS Countrywide Funding Corporation Assignee (Including Mailing Address): 155 North Lake Avenue Pasadena CA 91101 Security Instrument is described as follows: Date: May 19, 1995 Original Amount: \$ 97,100.00 DANIEL A BECK, A SINGLE MAN AND LEONARD R. BECK, JR., A MARRIED MAN Borrower: COVENANT MORTGAGE CORPORATION Lender: 96321558 Mortgage Recorded or Filed on as Instrument/Document No. Page in Book of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS Property (including any improvements) Subject to Lien:

MAIL

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HERE OF

PROPERTY ADDRESS: 21 A TRUMAN COURT, STREAMWOOD, ILLINOIS 6010

RETURN TO:

AccuBanc Mortgage Corporation 12377 Merit Drive, Suite 600 Dallas, Texas 75251

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

25.50 ASSIGNLN

Property of Cook County Clerk's Office

96321256

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

| AUG TO DO             | STOOD BY A TO DAMPA . HAND THE DAME OF HER   | i corbainment in mill on redefice    |                          |
|-----------------------|--|--------------------------------------|--------------------------|
| (Scal)                | A Constitution of the Cons | ACCUBANC MORTGAGE                    | CORPCRATION              |
|                       | X X SUN CONTRACTOR   | By: Lillie A. Griffin                | (Printed Name and Title) |
|                       | ( E ) 20 ( E ) 4 ( E ) | Asst. Vice President                 | ,                        |
| State of<br>County of | Tx. Dallas   | 94 \$                                |                          |
| מממ                   | NO ME About desired a Massach Del  | ulia in and Caracia Caracia and Cara |                          |

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared Lillie A. Griffin. Asst. Vice President

known to me to be the person and officer whose name is substituted to the foregoing instrument and acknowledged to me that the same was the act of the said ACCUBANC MCLICAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS, and the 1/s) he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

| GIVEN UNDER MY HAND AND SEAL OF C                             | OFFICE this 231 d day of May 19 95. |
|---|-------------------------------------|
| My commission expires:  | Gody Love                           |
| 10574.645   | Notary Public in and for Tx.        |
| JODY LOVE Notary Public, State of Texas My Commission Expires |                                     |
| JULY 25, 1998.  | S337 <b>1</b> 858                   |

Prepared by: Middleberg Riddle & Gianna 2323 Bryan Street, Suite 1600 Dailas, Texas 75201 214/220-6300

Property of Cook County Clark's Office

Unit 36-7 in the Manors of Oak Knoll a Condominium as delineated on a survey of the following described real estate: A part of Oak Knoll Farms Unit 8-A and 8-B being subdivision of part of the South 1/2 of Section 22 and of part of the Northeast 1/4 of the Southwest 1/4 of Section 22, Township 41 North, Range 9, East of the Third Principal Meridian, which survey is attached as Exhibit 'B' to the Declaration of Condominium recorded September 1, 1989 as document 89411040 as amended from time to time, together with its undivided percent interest in the

PIN NO. 06-22-203-036-1243 VOLUME 060.

common elements, in Cook County, Illinois.

でもこともも見

Cook County Clerk's Office 321558

Property of County Clerk's Office