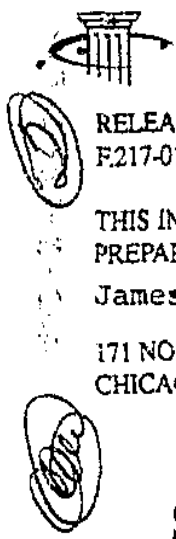


# UNOFFICIAL COPY



PARTIAL

RELEASE DEED  
E217-01 R10/95

THIS INSTRUMENT WAS  
PREPARED BY:

James D. Benson  
171 NORTH CLARK STREET  
CHICAGO 60601-3294

96321706

DEPT-01 RECORDING \$25.00  
T#0012 TRAN 0371 04/30/96 08:42:00  
#5872 # ER \*-96-321706  
COOK COUNTY RECORDER

**SEE BACK**

Call  
JMB 0

95

76 01 694 R1

KNOW ALL MEN BY THESE PRESENTS, That, THE CHICAGO TRUST COMPANY, (TCTC) a corporation of the State of Illinois, as Trustee, as successor-in interest to Chicago Title and Trust Company, as Trustee (CT&T Co.), TCTC, having the authority to execute documents on behalf of CT&T Co.

in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto David J. Cahill Condominiums Ltd., the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, Cook County, in the State of Illinois, as Document Number 95 782 (16)

to the premises situated in the said County, State of Illinois, described as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining. This release shall in no manner affect the lien of said trust deed as to remainder of the premises therein described and not hereby specifically released.

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS  
FILED.**

[ ] RECORDER'S OFFICE BOX NUMBER 333

[ ] MAIL TO:

NAME Rock Fusco, Reynolds  
Crowe & Garvey, Ltd.  
STREET Attn: William J. Hurley, III  
350 N. LaSalle #900  
CITY Chicago, IL. 60610

FOR INFORMATION ONLY INSERT  
STREET ADDRESS OF ABOVE  
DESCRIBED PROPERTY HERE

5419 N. Milwaukee #2 B  
Chicago, IL. 60630

**BOX 333-CTI**

96321706

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IN WITNESS WHEREOF, Said THE CHICAGO TRUST COMPANY, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed,

APR 12 1996

(Date)

THE CHICAGO TRUST COMPANY  
as Trustee as aforesaid,

By

Attest

*[Handwritten signature of Jean U. Bobb]*  
*[Handwritten signature of Dawn S. Kudrinski]*

Assistant Vice-President

Assistant Secretary



STATE OF ILLINOIS,

SS.

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice-President and Assistant Secretary of the, THE CHICAGO TRUST COMPANY, Grantor, or as Attorney in fact for CHICAGO TITLE and TRUST COMPANY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice-President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.  
Given under my hand and Notarial Seal

APR 12 1996

Date

Notary Public

*[Handwritten signature of Ethel D. Johnson]*

Notary Public's Office

96321706



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LEGAL DESCRIPTION EXHIBIT "A"  
RE: Doc. #95 782 116

PIN:

PROPERTY ADDRESS:

PARCEL 1:

UNIT 5419-2B, IN THE SHANGHAI LIL CONDOMINIUMS #IV, IN DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
PART OF LOTS 41, 42, 43, 44, 45, 46, 47, 48, 50, 51, 52, AND 53 TAKEN AS A TRACT OF LAND (EXCEPT THAT PART OF SAID LOTS TAKEN FOR WIDENING OF MILWAUKEE AVENUE) AND EXCEPTING THEREFROM THE SOUTH 162.00 FEET THEREOF, AS MEASURED ON THE SOUTHWESTERLY AND NORTHEASTERLY LINE THEREOF, IN BLOCK 3 IN BUTLER'S CARPENTER AND MILWAUKEE AVENUE SUBDIVISION OF THAT PART OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF MILWAUKEE AVENUE (EXCEPT THE NORTH 666 FEET THEREOF), IN COOK COUNTY, ILLINOIS;  
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED JANUARY 3, 1996 AS DOCUMENT 96005191, WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER THE UMBRELLA PARCEL AS DISCLOSED BY THE DECLARATION OF EASEMENTS, RESTRICTIONS, COVENANTS AND BYLAWS FOR THE SHANGHAI LIL UMBRELLA ASSOCIATION, RECORDED DECEMBER 27, 1995 AS DOCUMENT 95896162 AND CREATED BY DEED FROM DAVID J. CAHILL CONDOMINIUM, LTD., AN ILLINOIS CORPORATION TO THE SHANGHAI LIL CONDOMINIUM ASSOCIATION BY DEED DATED DECEMBER 17, 1995 AND RECORDED DECEMBER 27, 1995 AS DOCUMENT 95898169.

1308 213012, this 018 ✓

95321706

Property  
Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

10/20/2011

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COOK  
CO. NO. 016  
249793



STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX

APR 29 '06 DEPT. OF REVENUE 131.50

Cook County

REAL



65.75

96321705

★  
★  
★  
101991

DEPT. OF REVENUE

APR 29 '06

CHGO.

REAL ESTATE TRANSFER TAX  
986.25

986.25

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11/15/2011