

# UNOFFICIAL COPY

96321808

## RELEASE OF MORTGAGE OR TRUST DEED

BY CORPORATION (ILLINOIS)

DEPT-01 RECORDING \$31.00  
T#0012 TRAN 0372 04/30/96 10:38:00  
#5980 ER #96-321808  
COOK COUNTY RECORDER

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR THE DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

**FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND,**

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY AND QUIT CLAIM unto SOUTH HOLLAND TRUST AND SAVINGS BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED JANUARY 29, 1991 AND KNOWN AS TRUST No. 10077

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 29th day of JANUARY, 1992, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 91 112 325 and a certain ASSIGNMENT OF RENTS, recorded as document No. 91 112 326 \* to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:  
\* & ASSIGNMENT OF MORTGAGE AND ASSIGNMENT OF ASSIGNMENT OF RENTS Doc. No. 91 122 036

LOTS 25 TO 29, BOTH INCLUSIVE, IN BLOCK 4 IN CROCKER AND HARPER'S RIVERDALE ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 (EXCEPT RAILROAD) OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 29-04-109-044-0000

ADDRESS OF PROPERTY: 14041 South Stewart Avenue, Riverdale, IL 60627

together with all the appurtenances and privileges thereunto belonging or appertaining.

Loan No. 14822-2.0

**BOX 333-CTI**

96321808  
9598578  
96012940

31

96321808

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 20th day of MARCH, 1996.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

BE: Gloria M. Rasmussen  
(Vice President)

ATTEST: Virginia M. Moore  
(Assistant Secretary)

STATE OF ILLINOIS )  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GLORIA M. RASMUSSEN, personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation, and VIRGINIA M. MOORE, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL stamp this 20th day of MARCH, 1996.

Janet Chochrek  
(Notary Public)

"OFFICIAL SEAL"  
JANET CHOCHREK  
Notary Public, State of Illinois  
My Commission Expires 5/9/97

*Mailed To*  
This instrument prepared by: GLORIA M. RASMUSSEN  
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND  
475 East 162nd Street, South Holland, IL 60473

96321808