

# UNOFFICIAL COPY

GEORGE E. COLE®  
LEGAL FORMS

No. 835  
November 1994

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$73.00  
170012 TRAN 0372 04/30/96 10:42:00  
46002 ER \*-96-321830  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That  
HARRIS BANK ARGO, AN ILLINOIS BANKING CORPORATION

Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

RANDALL T. REMBLAKE AND SHARON A. REMBLAKE, HIS WIFE AS JOINT TENANTS

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_

\_\_\_\_\_ may have acquired in, through or by a certain MORTGAGE, bearing date the 18TH day of NOVEMBER, 1994, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 04014492, to the premises therein described as follows, situated in the County of COOK, in State

of Illinois, to wit:

LOTS 4, 5 AND 6 IN BLOCK 30 IN ALPINE HEIGHTS, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED AUGUST 6, 1892 IN BOOK 57, PAGE 14 AS DOCUMENT 1713023 IN COOK COUNTY, ILLINOIS, EXCEPT THE NORTH 664 FEET THEREOF AND THE PORTION OF SAID SUBDIVISION LYING EAST OF THE CENTER LINE OF THE WABASH RAILROAD.

**BOX 333-CTI**

together with all the appurtenances and privileges thereunto belonging or appertaining.

7519323  
94058851

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## RELEASE DEED By Corporation

HARRIS BANK ARGO  
7549 W. 63RD STREET  
SUMMIT, IL 60501

TO  
RANDALL AND SHARON REMBLAKE

ADDRESS OF PROPERTY:  
16626 PEAR AVENUE  
ORLAND PARK, IL 60462

MAIL TO:  
CHICAGO TITLE INSURANCE COMPANY  
4845 W. 167TH STREET  
SARASOTA, FL 34237

GEORGE E. COLE  
LEGAL FORMS

Permanent Real Estate Index Number(s): 27-20-324-047-0000

Address(es) of premises: 16626 PEAR AVENUE, ORLAND PARK, IL 60462

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 31ST day of JANUARY, 1996

J.A. PATRICK, EXEC V.P. \_\_\_\_\_ (SEAL)

A.P. FIORENTINO, SECRETARY \_\_\_\_\_ (SEAL)

This instrument was prepared by TRACY L. DORCIC, HARRIS BANK ARGO 7549 W. 63RD ST., SUMMIT, IL 60501  
(Name and Address)

STATE OF ILLINOIS  
COUNTY OF DUPAGE } ss.

I, KATHLEEN M.G. SMITH \_\_\_\_\_ a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that J.A. PATRICK

personally known to me to be the EXEC VICE President of HARRIS BANK ARGO,

a N ILLINOIS BANKING corporation, and A.P. FIORENTINO, personally

known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such EXEC VICE President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and

caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 31ST day of JANUARY, 1996

"OFFICIAL SEAL"  
KATHLEEN M. G. SMITH  
Notary Public, State of Illinois  
My Commission Expires 12-9-97

Kathleen M. G. Smith  
KATHLEEN M.G. SMITH Notary Public

Commission expires \_\_\_\_\_

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