## UNOFFICIAL SOUPY

FMG #: 0072576120 NAME: PETER A LANGAS P/O DATE: 03/28/1996 AFTER RECORDING, FORWARD TO: CHICAGO TITLE AND TRUST COMPANY 171 N CLARK DEPT-01 RECORDING CHICAGO, IL-60601-T40012 TRAN 0372 04/30/96 10:44:00 \$6015 \$ ER \*-96-321842 THIS INSTRUMENT PREPARED BY: COOK COUNTY RECORDER ERICKA CAMPBELL FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. P.O. BOX 303 MILWAUKEE, WI 53201-0303 Tay Parcel #: 14-204140191050 RELEASE OF MORTGAGE THIS CERTIFIES that a pertain mortgage executed by PETER A LANGAS AND TAMMY R LANGAS, HUSBAND AND WIFE to HOME EXPRESS MORIGIGE CORPORATION , 19 93 , and recorded on 10/07/1993 in Mortgage Record , and or Instrument # <u>93-805327</u> County, ILLINOIS records in the office of the Recorder of more particularly described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

ADDRESS: 3351 N. RACINE UNIT#C
CHICAGO, IL 60657 County Clark is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this \_9th\_ day of \_April

FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.



**GARY MCQUITTY** ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> IL REL3(040) Page 1 of 2

BOX 333-CTI

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3351-C MOUNT PACINE 3351-C MOUNT PACINE 1114:15 to 3251-C

## **UNOFFICIAL COPY**

FMG #: 0072576120

NAME: PETER A LANGAS
P/O DATE: 03/28/1996

State of WISCONSIN
)
County of MILWAUKEE
)

Before me, the undersigned, a Notary Public in and for said County and State this 9th day of April
19 96, personally appeared F CARY MCQUITTY and
the ASSISTANT SECRETARY and
respectively, of
FLEET MORTGAGE CORP. F/K/A
FLEET REA STATE FUNDING CORP.
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires:

What a Woldder Control of the foregoing instrument.

Notery Public KLARA KOLODISH NOTARY PUBLIC - WISCONSIN My Comm. Expires October 17, 1996

96321842

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IN HAW HOR HE COURT ADWINDONE CONDENSITIES DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPTION REAL ESTATE: 24, BOTH INCLUSIVE, AND LOT 42 (EXCEPT THE SOUTH 16 FEET THEREOF PREVIOUSLY DEDICATED FOR PUBLIC ALLEY) AND LOTS 43 TO 48, BOTH INCLUSIVE, ALSO THE VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 1 TO 6, INCLUSIVE, AFORESAID AND THE NORTH 9 FEET OF LOT 7 AFORESAID AND WEST AND ADJOINING THE NORTH 9 FEET OF LOT 42 AFORESAID AND ALL OF LOTS 43 TO 48 AFORESAID, BOTH INCLUSIVE, ALL IN BLOCK 1 IN BAXTER'S DIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87333507 AND AMENDED BY DOCUMENT 88097268, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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