## **UNOFFICIAL COPY**

THIS INSTRUMENT WAS PREPARED BY AND RETURN TO: Regions Hortgage, Inc. 605 South Perry Street Hontgomery AL 36104

96321010

RELEASE OF LIEN

3151032-95 STATE OF ILLINOIS COUNTY OF \_\_COOK DEPT-01 RECORDING \$27.50 T#4666 TRAN 0144 04/29/96 15:26:00

#6328 # JM \*-96-321010 COOK COUNTY RECORDER

That in consideration of the payment in full according to the face and tenor thereof, of certain promissory note in the original principal amount of \$118,637.00 , the receipt of which is hereby acknowledged, the undersigned authority has by these presents hereby released and discharged the below described property from all liens held by the undersigned securing said indebtedness; LOT 4216 IN WOODLAND HEIGHTS SUBDIVISION, IN COOK COUNTY, IL. Unit ii, in Section 26, Township 41North, Range 9 East.

PIN 06-26-412-013-0000 of the Third Principal Meridian in Hanover \* described in a certair DEED OF TRUST executed by RUELITO C. LACSAM & COMMARGARITA M. LACSAM to ASTOR MORTGAGE CORPORATION dated the 31st day of 2227471 of the records of Clerk of Cook County, IlliMois, and assigned to REAL ESTATE FINANCING, INC., n/k/a Regions Mortgage, Inc., in Woward Doc 10 week03-072090 on the 29th day of

REGIONS MORTGAGE, INC., a Corporation, duly organized and existing under the laws of the State of Alabama, the owner and holder of said note, does hereby release the DEED OF TRUST lien shown by said instrument to exist upon the following described property, to secure payment of said note, viz:

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IN WITHESS WHEREOF, the said corporation has caused these presents to be signed by its duly authorized officers and to be sailed with the Seal of the Corporation, at Montgomery, Alabama, this  $\frac{6\,\text{th}}{\text{A.D. 19}} = \frac{96}{96}$ 

REGIONS MORTGAGE, INC.

Lisa M. Permer, Investor Agrounting Hanager
ATTEST:

Becky Adams, Appulsitions Officer

STATE OF ALABAMA COUNTY OF HONTGOMERY

BEFORE ME, the undersigned authority, on this day personally appeared Lisa M. Farmer, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said REGIONS MORTGAGE, INC., a Corporation, and that he/she executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

My commission expires:

JULIE ONTES

GIVEN UNDER HY HAND AND SEAL OF OFFICE, this 6th day of MARCH

MARCH

MARCH

JULIE ONTES

Township According to the plat therof recorded 6/24/69 as Doc# 20880926

2750

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

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