

96321350

COOK COUNTY CLERK'S OFFICE
NOTARY PUBLIC
JULY 1, 1995 - SEP 2, 2000
1000 COUNTY CLERK BLDG
SPRINGFIELD, ILLINOIS 62762-1000
317.50

ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to NORWEST MORTGAGE, INC., A MINNESOTA CORPORATION, 800 MARQUETTE AVENUE SOUTH, MINNEAPOLIS, MN 55402 all its rights, title and interest in a certain mortgage executed by JOSE GARCIA AND LIDIA A. BENITEZ, HUSBAND AND WIFE, IN JOINT TENANCY

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of and recorded as Document Number 95560140 signed AUGUST 18 1995

MID-AMERICA MORTGAGE CORPORATION

Lisa C. Grubescic

LISA C. GRUBESIC

After recording return to:
MID-AMERICA MORTGAGE CORPORATION
21141 S. Governors Highway, Suite 300
Matteson, Illinois 60443

96321350

STATE OF ILLINOIS)
COUNTY OF COOK) SS

On this 18TH day of AUGUST 1995 Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written.

This instrument prepared by: Jason Kohi

Tracy M. Jenkins

SEE ATTACHED LEGAL DESCRIPTION

OFFICIAL SEAL
TRACY M. JENKINS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-28-00

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

96371359

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LEGAL DESCRIPTION MADE A PART HEREOF FOR PROPERTY COMMONLY KNOWN AS:

172 S. WOLF ROAD, WHEELING, IL 60090:

THAT PART OF LOT "A" IN WILLIE'S CONSOLIDATION OF LAND IN SECTIONS 1, 2, 11 AND 12 IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE CENTER LINES OF DUNDEE AND WOLF ROADS, SAID POINT BEING 2148.40 FEET, SOUTH 88 DEGREES 20 MINUTES WEST OF A STONE IN THE CENTER OF DUNDEE AND MILWAUKEE ROADS; THENCE SOUTH 1 DEGREE 32 MINUTES 30 SECONDS EAST ALONG THE CENTER OF WOLF ROAD A DISTANCE OF 855 FEET TO A POINT OF TANGENCY; THENCE SOUTHEASTERLY ALONG THE CENTER ROAD, BEING THE ARC OF A CIRCLE CONVEX TO THE WEST, HAVING A RADIUS OF 1910.08 FEET, A DISTANCE OF 233.10 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING SOUTHEASTERLY ALONG THE CENTER OF THE ROAD BEING THE ARC OF A CIRCLE CONVEX TO THE WEST, HAVING A RADIUS OF 1910.08 FEET, A DISTANCE OF 233.10 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING SOUTHEASTERLY ALONG THE CENTER OF THE ROAD BEING THE ARC OF A CIRCLE CONVEX TO THE WEST, HAVING A RADIUS OF 1910.08 FEET, A DISTANCE OF 101.75 FEET; THENCE SOUTH 80 DEGREES 21 MINUTES 25 SECONDS WEST 421.33 FEET TO THE CENTER OF WHEELING DRAINAGE DITCH; THENCE NORTHERLY ALONG THE CENTER OF SAID DITCH 158.75 FEET; THENCE NORTH 88 DEGREES 20 MINUTES EAST TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN# 03-11-200-030

TO

mid america mortgage corp
General operating account
21141 Governors Hwy
Morton IL 60443

COOK'S Office

6581898

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