96322510

DEPT-01 RECORDING

\$23.50

T40014 TRAN 4503 04/30/96 07:38:00

\$6858 \$ JW *-96~322510

COOK COUNTY RECORDER

LOAN #: 1060546922 STATE OF ILLINOIS

POOL #: D65084

RBMG LOAN #:

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

NATIONSBANC MORTGAGE CORPORATION

, all the rights, title and interest of undersigned in and to

that Mortgage dated 09/29/95 , executed by

KRZYSTOF NOGA AND GRAZYNA NOWA, HUSBAND AND WIFE

and recorded in Book/

Documen No.

95678159

. Page/

10/05/95

Tax ID # 09-10-401-065-1011

COOK

County Records, State of Illinois; property

being located at

8836 WESTERN-UNIT 203C DESPLAINES IL 60016-0000

TOGETHER with the note or notes therein described or referred to, in a money due and to become due therein described or referred to, in a money due and to become due therein described or referred to, in a money due and to become due therein described or referred to, in a money due and to become due therein described or referred to, in a money due and to become due therein described or referred to, in a money due and to become due therein described or referred to, in a money due and to become due therein described or referred to, in a money due and to become due therein described or referred to, in a money due and to become due therein described or referred to, in a money due and to become due therein described or referred to, in a money due and to become due therein described or referred to, in a money due and to become due therein described or referred to, in a money due and to become due therein described or referred to, in a money due and to be the described or referred to the describ

interest, and all rights accrued or to accrue under said Mortgage.

Attest:

Resource Baptshares hortgage Group, Inc.

William Morgan

Assistant Vice President

Anita L. Etheredge

Assistant Secretary

South Carolina STATE OF **COUNTY OF** Richland

appeared William Morgan

April 16, 1996

before me, the undersigned, a Notary Public in and for said County Fun State personally

to me personally known, who, being duly sween by me, did say that of the Corporation named herein which executed the within

s/he is the Assistant Vice President instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument is the

signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that

he/she acknowledges said instrument to be the free act and deed of said corporation.

Prepared by and Return to: L RISINGER

Resource Baneshares Mortgage Group,

7909 Parklane Road, Suite 150 Columbia, SC 29223

1(800)933-2890 EXT. 3245

04/16/96 NTF3-A 04/96

Irene S. Wooster

Notary Public

My Commission Expires:

05/05/2004

UNOFFICIAL COPY

Property of Coot County Clert's Office

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.

ASSIGNED TO:

NATIONSBANC MORTGAGE CORPORATION

MORTGAGOR NAME:

KRZYSTOF NOGA AND GRAZYNA NOGA, HUSBAND AND WIFE

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 203C, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 10. TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE AFORESAID SOUTHEAST 1/4 OF SECTION 10: THENCE NORTH 742.85 FEET ALONG THE LAST LINE OF SAID SOUTHEAST 1/4; THENCE WEST 60.24 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID SOUTHEAST 1/4 TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND; THENCE CONTINUING WEST 73.52 FEET ALONG THE WESTERLY EXTENSION OF SAID PERPENDICULAR LINE; THENCE NORTH 185.07 FEET ALONG A LINE DRAWN PARALLEL WITH THE FAST LINE OF THE AFORESAID SOUTHEAST 1/4 THENCE EAST 73,52 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF THE AFORESAID SOUTHEAST 1/4: THENCE SOUTH 185.07 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST 1/4 TO THE HEREIN ABOVE DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "2" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR COURTLAND SQUARE CONDOMINIUM BUILDING NO. 9 MADE BY HARRIS TRUST AND SAVINGS BAN C, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1979 AND KNOWN AS TRUST NO. 39321, AND RECORDED JULY 17, 1979 AS DOCUMENT NO. 25,053,441, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY).

ALSO

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL I AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE COURTLAND SQUARE HOMEOWNER'S ASSOCIATION RECORDED JULY 17, 1979 AS DOCUMENT 25, C55, 432.

Prepared by and Return to: L RISINGER Resource Bancshares Mortgage Group, Inc. 7909 Parkline Road, Suite 150 COLUMBIA, SC 29223 1(800)933-2890 EXT. 3245 04/16/96 NTF5-A 04/96 page 2

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