CIAL COPY

RETURN TO: ·PRINCIPAL RES. MTG ATTN: ACQUISITIONS H 711 HIGH STREET 50**592-0710** DES MOINES, IA

96322624

TRANS NO 24694 POOL NO

DEPT-01 RECORDING

\$53.50

T#0014 TRAN 4605 04/30/96 08:07:00

#6973 # JW *-96-322624 COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OF REAL ESTATE

COOK, ILLINOIS

For value received, MERKILL LYNCH CREDIT CORPORATION, having its principal place of business at 4802 DEER LAKE DRIVE EAST, , JACKSONVILLE, FL, 32346 , does hereby assign, transfer and se over, , unto

PRINCIPAL RESIDENTIAL MORTGACI, INC., AN IOWA CORPORATION,

having its principal place of business at 711 HIGH STREET, , DES MOINES, IA 50392 0001, and its future assigns, all its right, title and interest in and to certain Real Estate Mortgages, and the promissory notes, debts and claims thereby secured, and secured upon the real estate in the COOK County, State of ILLINOIS and described in the attached Exhibit A.

Which Mortgages are duly recorded in the Office of the County Clerk of COOK County, State of ILLINOIS.

In witness whereof, MERRILL LYNCH CREDIT CORPORATION, , has caused these presents to be signed by its duly authorized officers and its corporate seal to be affixed this MARCH 14TH, 1996.

MERRILL LYNCH CREDIT CORPORATION

BOWLES MUSSELL C.

VICE PRESIDENT

STATE OF FLORIDA)

COUNTY OF DUVAL)

I, the undersigned, a Notary Public, do hereby certify that RUSSELL C. personally known to be the same persons whose titles are respectively as VICE PRESIDENT of MERRILL LYNCH CREDIT CORPORATION, , subscribed to the foregoing instrument appeared before me this day in person, severally acknowledged that they, being thereunto duly authorized, signed, sealed with the corporate seal, and delivered the said instrument as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this MARCH 14TH, 1996.

NOTARY PUBLIC IN AND FOR DUVAL COUNTY, FLORIDA

CINDY COLEEN ANDERSON MY COMMISSION EXPIRES JUNE 21ST, 1998



AGE, II. This instrument was prepared by: MICHELLE BASS, ASSIGNMENT SPECIALIST, PRINCIPAL RESIDENTIAL MORIGAGE, INC., 711 HIGH STREET, DES MOINES, IA 50392 0001

BLANK21

EXHIBIT A

PAGE: 0001

SPATE: COUNTY: ILLINOIS COOK

MAN NO

DOCUM DATE ORIG LOAN AMT

TAX ID NUMBER

RECORD DATE DOCUM BOOK

DOCUM PAGE DOCUM NO

ORIG BORR PROPERTY ADDR LEGAL DESC

0664022

06/11/92 \$ 130,269 06/24/92

16.17.410.026

92-456754

AMALIO CHAVEZ AND ESPERANZA CHAVEZ AND RODRIGUEZ A BACHELOR

1132 S MAYPIELD ST CHICAGO IL 60644

CYT 11 IN BLOCK 11 IN WILLIAM F. HIGGINS PARK ADDITION, BEING A SUDDIVISION OF THAT OF THE WEST HALF OF THE RANGE 13, EAST OF THE TILLO PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF THE RIGHT WAY OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 19, 1916 AS DOCUMENT NUMBER 5863788, IN COOK COUNTY, ILLINOIS.

0664023

05/26/92 \$ 50,446 20.07.110.031 06/09/92 92-405740 CARLOS M. ZAVALA /NF RUTH ZAVALA, HUSBAND AND WIFE 4814 S SEELEY AVE CHICAGO IL 60609

LOT 7 INKEAN'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 20 IN STONE AND WHITNEY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 SECTION 6 AND THE NORTH 1/2 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 SECTION 7. ALL IN TOWNSHIP 38 NORTH, RANGE 24, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINUS.

0664024

06/04/92 \$ 75,462 06/16/92 LEONARDO JIMENEZ, A BACHELOR 6116 S CALIFORNIA AVE CHICAGO IL 60629 19.13.323.026 92-434951

LOT 6 IN BLOCK 9 IN COBE AND MCKINNIN'S 63RD STREET AND SACRAMENTO AVENUE SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE TRIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

9637262

EXHIBIT A

PAGE: 0002

11.1

EATE: **COUNTY:**

ILLINOIS COOK

MAN NO

DOCUM DATE ORIG LOAN AMT RECORD DATE DOCUM BOOK

DOCUM PAGE

TAX ID NUMBER DOCUM NO

ORIG BORR

PROPERTY ADDR LEGAL DESC

0664025

05/28/92 07/16/92

46,087

21.31.302.016.0000

92~521630

L.D. EVERETT, A BACHELOR

8331 S ESSEX AVE CHICAGO IL 60617

LOT 36 AND THE SOUTH HALF OF LOT 37 IN BLOCK 38 IN HILL'S ADDITION TO SCUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERITIAN, IN COOK COUNTY, ILLINOIS.

0664027

06/09/92 06/18/92

94,873

13.20.220.007

92-444762

BLMER J. PIPER AND ALICE M. PIPER, HUSBAND AND WIFE 5939 W WARWICK / VE

CHICAGO IL 60634

LOT 67 (EXCEPT THE WARL 90 PEET THEREOF) IN KOESTER AND ZANDER'S ADDITION TO WEST IRVING PARK, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0664029

06/04/92 06/24/92

138,157

13294160200000

92-456692

SANTIAGO LOPEZ AKA SANTIAGO LOPEZ CRUZ JAL NORMA DOMINGUEZ LOPEZ AKA NORMA DOMINGUEZ, HIS NIFE AND ALEJANDRO LOPEZ AND JESUS LOPEZ,

UNMARRIED. 2503 N AUSTIN AVE

CHICAGO IL 60639

LOTS 17 AND 18 IN BLOCK 4 IN BOOTH'S SUBDIVISION OF THE SOUTH 33 1/2 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST O FTHE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 13-29-416-020

13-29-416-021

EXHIBIT A

PAGE: 0003

San Branch St. C. William

TATE: DUNTY:

ILLINOIS COOK

DAN NO

DOCUM DATE ORIG LOAN AMT RECORD DATE DOCUM BOOK

DOCUM PAGE

TAX ID NUMBER DOCUM NO

ORIG BORR

PROPERTY ADDR LEGAL DESC

0664030

05/28/92 06/02/92

£3,473

25.05.112.037.0000

92383788

BERTHA L. WYATT, AND ARRON TUCKER, UNMARRIED 8809 S LOOMIS ST

CRICAGO IL 60620

FOT 23 (EXCEPT THE NORTH 30 FEET THEREOF) AND THE NORTH 10 FEET OF 12 22 IN BLOCK 5 IN B.L. BRAINERD'S RESUBDIVISION OF BLOCKS 1 TO 8 AND 11 IN W.O. COLE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE14 EAST OF THE THIRD ION ABRIDI.

OF COOK COUNTY CARTY OFFICE

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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