## **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$31.50 T+0001 TRAN 3649 04/30/96 09:04:00 #1156 + RC \*-96-32271 96--322714

96322714 COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

Know all men by these presents, that Chase Home Mortgage Corporation as attorney-in-fact for Olympic Federal, 4915 Independence Parkway Tampa, FL 33634-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof if hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Harry A. Paldwin and Marie C. Baldwin, his wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 10th day of October, 1986, and recorded on the 19th day of October, 1986 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 86-482919, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot Twenty Five (25) in Cork and Johnson's Subdivision of eighteen (18) acres of the west half of the south west quarter of Section Thirty (h ee (33), Township Thirty Nine (39) North, Range Twelve (12), east of the Third Principal Meridian,

Sin Village of LaGrange Park, in Cook County, Illinois..

PIN# 15-33-325-019-00/A.

Assignment of Mortgage from Olympic Mortgage Corporation to Olympic Federal, its successors and/or its assigns recorded on the 7th day of August 1987, Document Number 87-437674 in Cook County, State of Illinois.

Which power of attorney was given by Olympic Esderal to Chase Home Mortgage Corporation recorded 7th day of September, 1989, Document Number 19-420606.

iogether with all the appurtenances and privil go: thereunto belonging or appertaining.

Address(ea) of premises: 320 N Waiols, LaGrange Park, IL 60525-0000-000 L

Witness our hands with souls this 25rd day of December 1999 Chase Home Mortgage Corporation as attorney-in-fact for Olympic Federal

> Karon Tenaglia Assistant Secretary

> > NOTARY PUBLIC

ly J. Petrizzo Vice President

96322714

State of Florida County of Hillsborough

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, of hereby certify that Anthony J. Petrizzo and Karen Tenaglia, personally known to me to be the same person(a) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Home Mortgage Corporation as a torney-in-fact for Olympic Federal free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official scalable and affect the of December, 1993.

MAPLET F. MILLINOY 10H # CC S Pit: Dec Propared by: Barbara Quering

Loan Number: 0000004717104

County of Cook Investor Number 650

Investor Loan Number: 0330104403

Chase Home Mortgage Corporation

4915 Independence Parkway

Tampa, FL 33634-7540

il set.dot revised 6/3/93

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Property of Cook County Clerk's Office

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