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FORM NO. 804 February, 1985

GENERAL WARRANTY DEED Statutory (ILLINOIS) (Corporation to Individual)

CAUTION: Consult a fewyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or filmess for a particular purpose.

THE GRANTOR STHANS GLEN

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DEPT-01 RECORDING

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COOK COUNTY RECORDER

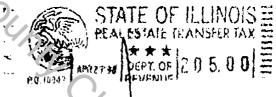
a limited pertnership created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of Ethans Glen, inc., sole General Partner of said limited partnership, CONVEYS and WARRANTS to

CHARLES R. LEFFLER AND JANE G. LEFFLER, husband and wife 66 South Vall Avenue, Un.t. 1414 Arlington Heights, IL 60005 2750

not as Joint Tenants, but as TENANTS BY THE EI (IRETY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

SUBJECT TO: SEE ATTACHED EXHIBIT "B"



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hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in joint tenency, but as Tenants by the Entirety.

Permanent Real Estate Index	Number(a): 02-08-413-014
Address(es) of Real Estate: _1	1610 West Ethans Glen Drive, Paistine, Illinois
In Witness Whereof, said Gra signed to these presents by it	infor has caused its corporate seal to be hereto affixed, and has crused its name to be its President, and attested by its Secretary, this 26th day of April. 19.96
	ETHANS GLEN LIMITED PARTNERSHIP
IMPRESS	BY: Ethens Glen, Ind. (NAME OF CORPORATION)
CORPORATE SEAL HERE	ATTEST: A NOTE OF THE SIDENT

96322839

96322839

State of Illinois, County of Cook as. I, the undersigned, a Notery Public, in and for the President of the HEREBY CERTIFY, that EDWARD I, BISKIND personally known to me to be the President of the

ETHANS GLEN, INC. corporation, said componsition being the sole General Partnership, an illinois limited partnership, an illinois limited partnership, an illinois limited partnership and EDWARD I. BISIGIND personally known to me to be the same Secretary of said corporation, and personally known to me to be the same me this day in person and severally acknowledged that as such President and Secretary, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Soard of Directors of said corporation, as their tree and voluntary act, and as Board of Directors of said corporation, as their tree and voluntary act, and as

the free and voluntary act and deed of said corporation, for the uses and



1000 PA RECORDER'S OFFICE BOX NO. (CILY, SIMILE And ZID) (City, State and Zip) PALATINE IL LANGIS (assribbA) 720 DSTELMEN LUE 1010 MES! ETHANS GLEN DRIVE HERBITERE MICHARL SANJELS SEND SUBSEQUENT TAX BILLS TO: (NAME AND ADDRESS) This instrument was prepared by Richard G. Golab. 272 N. LaSalle Street, #1910, Chicago, II, 60601 CHARTY PUBLIC 8.5 8 sevicine Given under my hand and official cal, this day of Life 19 16 Commission 216

chhot see therein set forth.

SECPETARY

EXKIBIA uyu

LEGAL DESCRIPTION

LOT 14 IN ETHANS GLEN EAST, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 8 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 02-08-413-014

COMMONLY KNOWN AS:

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AS:

OF COOK COUNTY CLOTH'S OFFICE

des/ethans/leffler.leg

Property of Cook County Clerk's Office

9632283

EXHIBIT "B"

SUBJECT TO: (i) nondelinquent general real estate taxes; (ii) applicable zoning, planned development and building laws and ordinances and other ordinances of record; (iii) acts done or suffered by Purchaser or anyone claiming by, through or under Purchaser; (iv) covenants, conditions, agreements, building lines and restrictions of record; (v) easements recorded at any time prior to closing, including any easements established by or implied from the peclaration of Covenants, Conditions and Restrictions and any Amendments thereto and any easements provided for in any Plat of subdivision of the Ethans Glen Townhome Development which may hereafter be recorded; (vi) rights of the public, the City of Palatine and adjoining contiguous owners to use and have maintained the drainage ditches, feeders, laterals and water detention basins located in or serving the Ethans Glen Townhome Development, (vii) roads or highways, it eny; (viii) Purchaser's mortgage, if any; and an a country Clarks Office (ix) liens, encroachments and other matters over which "Title Company" is willing to insure at Seller's expense.

Property of Cook County Clerk's Office

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