UNOFFICIAL COPY

96322947

DEPT-01 RECORDING \$23.00 T#0011 TRAN 1343 04/30/96 10:22:00 \$5612 \$ RV *-96~322947 COOK COUNTY RECORDER

Full Satisfaction And Release of Mortgage

DOUGLAS SAVINGS BANK, Lik/a DOUGLAS SAVINGS & LOAN ASSOCIATION STATE OF ILLINOIS

Loan No. 90000597786

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ROBERT P. CURATTI AND DALY ANN CURATTI, HIS WIFE, OF 1229 CHESTER LANE, ELK GROVE VILLIGF, ILLINOIS 60007-3052

TA. of the County of

COOK

ind State of ILLINOIS

, all the

right, title, interest, claim or demand whatsoever it may have a quited in, through or by a certain Mortgage dated the

19th day of

SEPTEMBER

, A.D. 19 89

, and recorded in the Recorder's Office.of

COOK

County, in the State of

, in book

of records, on page

, as document No. 89447132 , and a certain Assignment

of Rents dated the

day of

, and recorded in the Recorder's

Office of

COOK

County, in the State of ILLINOIS . in

of records, on page

, as document No.

, to

the premises therein described, as follows, to-wit:

Lot 252 in Parkview Heights Subdivision, being a Subdivision in the North Fast 1/4 of Section 36, Township 41 North, Range 10, East of the Third Principal Moridian, according to the Plat thereof recorded April 12, 1978 as Document 24399728, in Cook County, Illinois.

PERMANENT TAX NUMBER: 07-36-216-019

96322947

situated in the State of ILLINOIS appertaining.

CITY

ELK GROVE VILLAGE , County of

with all the appurtenances and privileges thereunto belonging or

MISURANCE CO

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FULL SATISFACTION AND RELEASE OF MORTGAGE Product 44053IL (1/74)

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its EXEC. VICE. President, and attested by its

Secretary, this

29th

day of

MARCH

A.D., 19 96

BARBARA M. BREHMER

VICE President

STATE OF

ATTEST:

ILL (NOIS

COUNTY OF COOK

the undersigned, a Notary Pablic

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT VIRGIL T. STUTZMAN

personally known to me to be the TEEC. VICE

President of DOUGLAS SAVINGS BANK, f/k/a DOUGLAS SAVINGS

AND LOAN ASSOCIATION

a corporation, and BARBARA M. BREFAER

personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein ser rooth.

GIVEN under my hand and Notarial Seal this

29th

. A.D. 19 9**6**

THIS INSTRUMENT WAS PREPARED BY:

JOHN B. GRABOWSKI 14 N. DRYDEN

ARLINGTON HEIGHTS, IL 60004

"OFFICIAL SEAL" LURAINE KERLEY

Netary Public. State of Illinois My Commission (x)tres 7-6-96

AND SHOW WALL HOW