

# UNOFFICIAL COPY

96323752

. DEPT-01 RECORDING 823.00  
. T#0014 TRAN 4611 04/30/96 12:05:00  
. #7157 + JW \*-96-323752  
. COOK COUNTY RECORDER

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

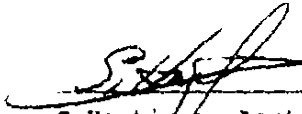
KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto ROBERT W BRUNETTE AND BOBBIE ANN BRUNETTE HIS WIFE AS JOINT TENANTS of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date June 16, 1993, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 93-476876 in Book of Records, Page , to the premises therein described, as follows, to-wit:

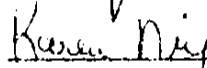
SEE ATTACHED

Situate in BLUE ISLAND ,County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered. WITNESS their hands and seals, this March 15, 1996.

FORD CONSUMER FINANCE COMPANY, INC.

4191156

  
S. Hastings, Asst. Vice President

  
Karen Nix, Asst. Secretary

GREATER ILLINOIS  
TITLE COMPANY  
BOX 116  
# \_\_\_\_\_

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Property of Cook County Clerk's Office

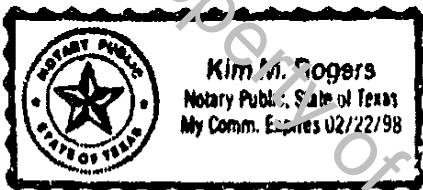
963723753

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STATE OF TEXAS  
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S. Hastings, Assistant VICE PRESIDENT AND Karen Nix, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this March 15, 1996.



*Kim M. Rogers*  
Kim M. Rogers NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: KIM M. ROGERS

RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.  
P.O. BOX 650404  
DALLAS, TEXAS 75265-0404

PAID BOX#3112 ATTENTION: RECONVEYANCE DEPARTMENT  
ACCOUNT #0871 - 0255540

#### LEGAL DESCRIPTION ADDENDUM

A/K/A 12402 SOUTH MAPLE P.I.N.#24-25-409-027 LOT 10 IN BLOCK 4 IN WEST HIGHLANDS, A SUBDIVISION OF THE SOUTH 3/4 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Blue Island IL 60406

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