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•	APrepared By: When Recorded Mail To: WESTAMERICA MORTGAGE COMPANY	96323076	
	1 S. 660 MIDWEST ROAD OAKBROOK TERRACE, IL. 60181 ATTN: JOYCE GRUDZIEN	90323070	
	Loan No. 00101303-50	. DEPT-01 RECORDING \$23. . T#0011 TRAN 1346 04/30/96 14:07:00	
	Commonly known as:	. \$5748 \$ RV *-96-32307 . COOK COUNTY RECORDER	
	2348 SOUTH SCOVILLE AVENUE BERWYN. 1L 60402		
	Corporation	Assignment of Real Estate Mortgage	
	FOR VALUE RECEIVELY. In undersigned grants. RESOURCE BANCSHALES MORTGAGE 7909 PARKLANE ROAD, COLUMBIA, all the rights, title and interest of undersigned in and BRIAN W. MCCARTY. A STIGLE MA	GROUP. INC. SC 29223 d to that certain Real Estate Mortgage dated 04/19/9 Executed by	
r	JENNIFER F. HERENDEEN UIVORC to AMERICAN NATIONAL MORTGAGE and whose address is 446 NORTH YORK and recorded in Book/Volume No.	ROUP - INC. 1 60126 96323074 W	
امر امر	COOK County Records, State of 1		
15/7	BLOCK 5 IN GROH AND CHRISTIAN OF THE SOUTH HALF OF THE NORT	H EAST GOARTER OF THE NORTH EAST QUARTER RTH. RANGE 13. EAST OF THE THIRD PRINCIPAL INOIS.	
		atturneys title guaranty fund, inc	
		C)	
	TOCETHED with the sets of sets therein describe	9	
	interest, and all rights accrued or to accrue under sai DATED: 04/19/96	ed or referred to, the money due and to become due thereon with id Real Estate Mortgage.	
1	The Oder to	Lesse Less 7 temps vr 3	
	Witness: PETER P. KONSEWICZ, ASST. SE STATE OF ILLINOIS	ECRETARY Witness: RETA F. KERRICK, VICE PRESIDENT COUNTY OF KANE)ss.	
		igned, a Notary Public in and for the said County and State,	
	to me personally known, who, being duly sworn by ASST. SECRETARY AND VICE PRESIDENT		
	corporate seal of said corporation; that said instrume	thin instrument, that the seal affixed to said instrument is the ent was signed and sealed on behalf of said corporation pursuant to its I that he/she acknowledge said instrument to be the free act and deed	
	Zimmini.	air Cunt	
	Note on M. Cerrico	Notary Public for the state of ILLINOIS	
	Notary Public. State of Il My Commission Expires 12 (Official Seal) (Official Seal) (Official Seal)	My commission expires: 12-05-99	

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13S XI PORTO OF COOK COUNTY CLOTH'S OFFICE