

UNOFFICIAL COPY

RELEASE DEED

MAIL TO: SANDRA BROOKS
16510 S. MARSHFIELD
MARKHAM, IL 60426



96323309

DEPT-01 RECORDING \$25.00
TRAN 4743 04/30/96 10:32:00
#2847 (C) *96-323309
COOK COUNTY RECORDER

NAME & ADDRESS OF PREPARER:

DRAPER AND KRAMER, INCORPORATED
33 WEST MONROE STREET
CHICAGO, IL 60603

RECORDER'S STAMP

Known All Men by These Presents, That
DRAPER AND KRAMER, INCORPORATED

GREATER ILLINOIS
TITLE COMPANY
BOX 116

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby confessed, do hereby remise,

SANDRA G. BROOKS, DIVORCED AND NOT SINCE REMARRIED

of the County of COOK and State of Illinois all right, title, interest, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain MORTGAGE bearing the 1 day of NOVEMBER A.D. 1987, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 87575961 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

16510 S. MARSHFIELD MARKHAM, IL 60426

29-19-432-081
413-785

NOTE: If additional space is required for legal - attach on separate 8-1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS _____ hand _____ and seal _____ this 13TH day of MARCH, 19 96

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE FOR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER, INCORPORATED (SEAL)


KEN R. OTTO, VICE PRESIDENT


CHRISTINE FITZGERALD, ASSISTANT SECRETARY (SEAL)

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STATE OF ILLINOIS }
County of } ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KEN R. OTTO, VICE PRESIDENT personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that HE signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

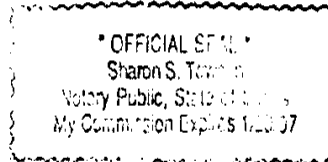
Given under my hand and notarial seal, this 13th day of March, 19 96



SHARON S. TOWSON Notary Public

My commission expires on JANUARY 20, 19 97

IMPRESS SEAL HERE



606323309

TO

FROM

RELEASE DEED

UNOFFICIAL COPY

THE SOUTH 20 FEET OF LOT 3 AND ALL OF LOT 4 IN BLOCK 2
IN HARVEY PARK BEING A SUBDIVISION OF LOT 1 AND THE NORTH
15.61 FEET OF LOT 2, IN LAU'S SUBDIVISION OF THE SOUTH
HALF OF THE SOUTH EAST QUARTER OF SECTION 19, TOWNSHIP
36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN
IN COOK COUNTY, ILLINOIS

87575961

Property of Cook County Clerk's Office

96328309

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