#### 98323346

FHA CASE NO. 131-2714695-203 TAX ID NO. 16-16-107-058 . DEPT-DI RECORDING \$73.00 . 140010 TRAN 4743 04/30/96 10:39:60 . 42886 + C.J. \*-96-323346 . COOK COUNTY RECORDER

#### SATISFACTION OF MORTGAGE

KNOW LLE MEN BY THESE PRESENTS, THAT I, the Secretary of Housing and Ucban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, do hereby certify that a certain mortque, more particularly described herein below is, together with the debt thereby secured, cancelled and satisfied and I do hereby discretce the same and request and consent that it be satisfied of record. The aforesaid mortgage being described as follows:

MORTGAGOR: Theodore R. Hutton and LaVenie Hutton, his wife.

MORTGAGEE: 1st Financial Savings ( loun Association.

DATED: July 06, 1976

RECORDING DATE: July 08, 1976

DOCUMENT NO.: 23550782

RECORDER OF DEEDS: COOK COUNTY, ILLINOIS

AMOUNT OF DEBT: \$23,150.00

PROPERTY DESCRIPTION: THE SOUTH FIVE FEET OF LOT 15, ALI OF LOT 16 AND THE NORTH 10 FEET OF LOT 17 IN BLOCK 21, IN MASORIC ADDITION TO HARVEY, A SUBDIVISION OF LOTS 3 AND 4 OF RAVENSLOTT'S SUBDIVISION IN LOTS 2 TO 7 AND 15 OF A SUBDIVISION OP SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The mortgage was assigned to the Secretary of Housing and Urban Development and has not been further assigned. The interest of the Secretary of Housing and Urban Development was acquired pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq) and the Department of Housing and Urban Development Act (42-U.S.C. 3531).

IN WITHESS WHEREOF, the undersigned DeDLA F. RODINGS No Director, Single Family Housing Division has hereunto set her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of Section 204(q) of the National Housing Act, as amended.

418443

Secretary of Housing and Orban Development
BY: Federal Housing Commissioner

10pment 3/6/96

CREATER ILLINOIS
TITLE CONTRAIN
#

96323346

Property of Cook County Clerk's Office

STATE OF ILLINOIS )
. ) ss
COUNTY OF COOK )

County, Illinois, do hereby certify that Droph F. Rehem who is personally known to me to be the same person whose name is subscribed to the foregoing instrument and known to me to be the duly appointed Authorized Agent to the Secretary of Housing and Urban Development, appeared before me this day in person and acknowledged that she/he, being informed of the contents, signed, sealed and delivered the foregoing instrument as her/his free voluntary act as Authorized Agent of the Secretary of Housing and Urban Development by virtue of the authority vested in her/him by Section 204(g) of the National Housing Act, as amended, and 50 F.R. 42099.

Given under my hand by notarial seal this \_\_\_\_\_\_ day MARCL1996

OFFICIAL SEAL
LIPA SIMON
NOTARY PUBLIC STATE OF HLINOIS
MY COMMISSION EXT. JUNE 8,3999

My Commission expires: 6-8-5

Prepared by: Single Family Asset Management, U.S. Department of Housing and Urban Development, 77 West Jackson Boulevard, Chicago, Illinois 60604-3507.

FOR THE PROTECTION OF THE OWNER, THIS RELEACH SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE REGISTAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.

96323346

Property or Cook County Clerk's Office