

UNOFFICIAL COPY

RELEASE DEED

96323349

MAIL TO: JUDITH WASHINGTON
17560 WINSTON DRIVE
COUNTRY CLUB HL, IL 604784851

DEPT-01 RECORDING \$25.00
T40010 TRAM 4743 04/30/96 10:39:00
\$2839 T.C.J. # 96-323349
COOK COUNTY RECORDER

NAME & ADDRESS OF PREPARER:

DRAPER AND KRAMER, INCORPORATED
33 WEST MONROE STREET
CHICAGO, IL 60603

RECORDER'S STAMP

GREATER ILLINOIS
TITLE COMPANY
BOX 116

Known All Men by These Presents, That

DRAPER AND KRAMER, INCORPORATED

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for ~~other good and valuable~~ consideration, the receipt whereof is hereby confessed, do hereby confessed, do hereby remise,

JUDITH W. WASHINGTON, A WIDOW AND DENNIS A. JACKSON, A BACHELOR

25

of the County of COOK and State of Illinois all right, title, interest, claim or demand whatsoever HE/SHE/THEY may

have acquired in, through or by a certain MORTGAGE bearing the 1 day of FEBRUARY A.D. 1987, and recorded in the

Recorder's Office of COOK County, in the State of Illinois, as Document No. 87071278 to the premises

therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

4187635

SEE LEGAL RIDER ATTACHED

17560 WINSTON DRIVE COUNTRY CLU, IL 60477

NOTE: If additional space is required for legal - attach on separate 8-1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS ___ hand ___ and seal ___ this 13TH day of MARCH, 19 96

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER
IN WHOSE OFFICE
THE MORTGAGE FOR
DEED OF TRUST
WAS FILED.

DRAPER AND KRAMER, INCORPORATED (SEAL)


KEN R. OTTO, VICE PRESIDENT


CHRISTINE FITZGERALD, ASSISTANT SECRETARY (SEAL)

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STATE OF ILLINOIS
County of _____

} ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

KEN R. OTTO, VICE PRESIDENT

personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that HE signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 13th day of March, 19 96

Sharon S. Towson

My commission expires on JANUARY 20, 19 97 SHARON S. TOWSON Notary Public

IMPRESS SEAL HERE

OFFICIAL SEAL
Sharon S. Towson
Notary Public, State of Illinois
My Commission Expires 1/20/97

6703322196

TO

FROM

RELEASE DEED

UNOFFICIAL COPY

LOT 10 IN BLOCK 2 IN WINSTON PARK UNIT NO. 1, BEING
A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY,
ILLINOIS AS DOCUMENT NO. 21533858.

Property of Cook County Clerk's Office

96323349

8227...

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Property of Cook County Clerk's Office

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