

UNOFFICIAL COPY

RELEASE DEED

96323354

DEF-01 RECORDING \$25.00
7:00:10 TRAN 4743 04/30/96 10:40:00
\$2894 : 0.1 : 96-323354
COOK COUNTY RECORDER

RECORDER'S STAMP

MAIL TO: MARK SCHOLEFIELD
848 DODGE AVENUE SUITE 264
EVANSTON, IL 60202

NAME & ADDRESS OF PREPARER:

DRAPER AND KRAMER, INCORPORATED
33 WEST MONROE STREET
CHICAGO, IL 60603

Known All Men by These Presents, That

DRAPER AND KRAMER, INCORPORATED

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby confessed, do hereby remise,

MARK SCHOLEFIELD, A BACHELOR

of the County of COOK and State of Illinois all right, title, interest, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain MORTGAGE bearing the 1 day of JANUARY A.D. 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 85340340 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

346 #3 RIDGE AVENUE EVANSTON, IL 60202

NOTE: If additional space is required for legal - attach on separate 8-1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS ___ hand ___ and seal ___ this 13TH day of MARCH, 19 96

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE FOR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER, INCORPORATED (SEAL)

Ken Otto

KEN R. OTTO, VICE PRESIDENT

Christine Fitzgerald

CHRISTINE FITZGERALD, ASSISTANT SECRETARY (SEAL)

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STATE OF ILLINOIS }
County of } ss

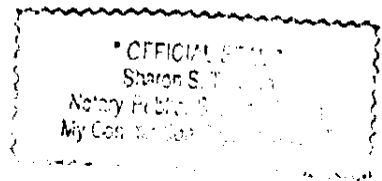
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KEN R. OTTO, VICE PRESIDENT personally known to me to be the same person(s) whose name(s) is are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that HE signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 13th day of March, 19 96.

Sharon S. Towson

My commission expires on JANUARY 20, 19 97 SHARON S. TOWSON Notary Public

IMPRESS SEAL HERE



96322396

TO

FROM

RELEASE DEED

UNOFFICIAL COPY

Property of Cook County Clerk's Office

GREATER ILLINOIS
TITLE COMPANY
BOX 116

PARCEL 1:

3 5 3 1 0 3 1 0

UNIT 346-3 IN WILLIAMSBURG MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY
OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 3 AND 4 IN BLOCK 3 IN AUSTIN'S RIDGE SUBDIVISION IN SOUTH EVANSTON
IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS DOCUMENT 27482066,
TOGETHER WITH AN UNDIVIDED 2.892 PER CENT OF THE COMMON ELEMENTS, AS DEFINED
AND SET FORTH IN SAID DECLARATION AND SURVEY.

ALSO

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER G-4, A LIMITED COMMON
ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "B" TO THE DECLARATION
OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27482066.

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