

# UNOFFICIAL COPY

FORM NO. 835  
McCluskey Prtg  
800-752-2044

96323365

## RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION Consult a lawyer before using or acting  
under this form.

All warranties, including merchantability and fitness,  
are excluded.

DEPT-01 RECORDING \$27.00  
T10010 TRAN 4743 04/30/96 10:46:00  
42905 C.C.J \*-96-323365  
COOK COUNTY RECORDER

Above Space For Recorders' Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That the PLAZA BANK

, a corporation  
of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the  
MORTGAGE / ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one  
dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto  
EUGENE M. KUSTRA AND MONIKA KUSTRA

(NAME AND ADDRESS)  
1723 W. FARWELL, DES PLAINES, IL 60018 his/her/their legal representatives and assigns, all the right, title,  
interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE / ASSIGNMENT OF RENTS, bearing date the  
8 day of MAY, 19 95, and recorded in the Recorder's Office of COOK County, in the State of  
Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 95316922, to the premises therein described,  
situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 10 IN BLOCK 7 IN OLIVER SLINGER AND CO'S GLEN ACRES SUBDIVISION IN THE WEST  $\frac{1}{2}$  OF THE  
NORTHWEST  $\frac{1}{4}$  OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS

PIN # 09-33-110-008-0000

PROPERTY ADDRESS: 1723 W. FARWELL, DES PLAINES, IL 60018

GIT

4194719

LAW FIRM  
GREATER ILLINOIS  
TITLE COMPANY  
BOX 116

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED

By Corporation

MAIL TO:  
EUGÈNE & MONIKA KOSTRA  
1723 FARWELL AVE  
DES PLAINES, IL 60018

DES PLAINES, IL 60018

1723 W. FARWELL

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CHARTER under my hand and  
NOTARY seal this 23 day of APRIL 19

cooperation, for the uses and purposes herein set forth.

and for said County, in the State aforesaid, DO HEREBY CERTIFY that  
MATTHEW W. NORRETT  
PLAZA BANK  
ASST. VICE PRESIDENT  
NICHOLAS TANGLIS  
VICE PRESIDENT  
XXX  
Secretary of said Corporation, and personally known  
to me to be the  
Vice President  
XXX  
Secretary of said Corporation, and personally known to me to be the same persons  
whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
acknowledged that as such  
ASST. VICE PRESIDENT and  
VICE PRESIDENT  
XXX  
Secretary, which signed and delivered the  
said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the  
Board of DIRECTORS of said Corporation as their free and voluntary act, and as the free and voluntary act of said

THE UNDESIGNED

A rectangular notary seal with a decorative border containing the following text:

OFFICIAL SEAL  
PAMELA BEKLESKI  
Notary Public, State of Illinois  
My Commission Expires 6/9/98

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COOK COUNTY, ILLINOIS

SIGNERED JOHN WILSON

P. BEKELLESKI

(NAME AND ADDRESS)

This instrument was prepared by

PLAZA BANK 7460 W. IRVING PARK RD. NORRIDGE, IL 60634

By Mack W. Nichols - ASSISTANT VICE PRESIDENT  
MURKETT, MATTHEW W., NORKET  
Alicee - VICE PRESIDENT ~~AND~~ SECRETARY ~~AND~~ TANGLIS

PLAZA BANK

IN TESTIMONY WHEREOF, the said James D. Bunn  
has caused these presents to be signed by his ASS'T. VICE PRESIDENT  
and attested by his VICE PRESIDENT, and this day of APRIL 19 96