

RELEASE DEED

MAIL TO: GERALD KLEIN
11110 S. 84TH AVENUE #1B
PALOS HILLS, IL 60465

NAME & ADDRESS OF PREPARER:

DRAPER AND KRAMER, INCORPORATED
33 WEST MONROE STREET
CHICAGO, IL 60603

96323387

DEPT-01 RECORDING \$25.00
199610 TRAN 4743 04/30/96 10:55:00
12930 : C.J * - 28 - 323387
COOK COUNTY RECORDER

RECORDER'S STAMP

Known All Men by These Presents, That

DRAPER AND KRAMER, INCORPORATED

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of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby confessed, do hereby remise,

GERALD A KLEIN, DIVORCED & NOT SINCE REMARRIED AND CARIAN M KLEIN, A SPINSTER

of the County of COOK and State of Illinois all right, title, interest, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain MORTGAGE bearing the 1 day of NOVEMBER A.D. 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 86541550 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

11110 S 84TH AVENUE #1B PALOS HILLS, IL 60465

23-25-101-114-1497

4/11/95

NOTE: If additional space is required for legal - attach on separate 8-1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS _____ hand _____ and seal _____ this 28th day of December _____, 19 95

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE FOR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER, INCORPORATED (SEAL)

JOHN P. DAVEY, SENIOR VICE PRESIDENT

CHRISTINE FITZGERALD, ASSISTANT SECRETARY (SEAL)

96323387

UNOFFICIAL COPY

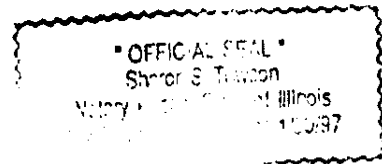
STATE OF ILLINOIS }
County of Cook } ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOHN P. DAVEY, SENIOR VICE PRESIDENT personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that HIS signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 28th day of DECEMBER, 1995

Sharon S. Towson

My commission expires on 1-20, 1997 SHARON S. TOWSON, A Notary Public



IMPRESS SEAL HERE

963223387

TO
FROM
RELEASE DEED

UNOFFICIAL COPY

3 6 5 4 1 5 5 0

UNIT 11110-1B TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS IN THE RIVIERA REGAL
CONDOMINIUM PHASE II AS DELINEATED AND DEFINED IN THE
DECLARATION RECORDED AS DOCUMENT NUMBER 86-384520 , OF PART
OF THE NORTHEAST 1/4 OF SECTION 23, AND PART OF THE
NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS,
AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE,
THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH
IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS,
CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION
THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED
AND STIPULATED AT LENGTH HEREIN.

GREATER ILLINOIS
TITLE COMPANY
BOX 116

96323387

86541550

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Property of Cook County Clerk's Office

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