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. DEFT-DI RECORDING 423.09 . T#8010 TRAN 4743 04/30/96 10:55:00 . #2934 * C.J *-9ムー323390 . COOK COUNTY PECORDER

STATE OF ILLINOIS

COUNTY OF COOK

DL-H 6181573001

CANCELLATION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the Small Business Administration, for valuable consideration, does hereby cancel and discharge that certain Mortgage dated June 16, 1994, made and executed by Leandrew L Coleman and Geraldine J. Coleman, his wife to the Administrator of the Small Business Administration and recorded with the Recorder of Cook County, Illinois, as Instrument No. 94534871, on June 17, 1994, and does hereby release the following described real estate, to-wit:

LOT 40 IN MARMON'S SUBDIVISION OF LOTS 345 TO 352 INCLUSIVE, 354 TO 369 INCLUSIVE AND 371 TO 378 INCLUSIVE IN AUSTIN'S SUBDIVISION OF BLOCK 13 IN AUSTIN'S 2ND ADDITION TO AUSTINVILLE SUBDIVISION OF THE EAST 15 ACRES OF THE NORTH JUST 1/4 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel I.D. 16-08-219-003

Address of Property:

5959 West Race Chicago, Illinois 60644

THE RECORDING OFFICIAL is hereby authorized and directed to discharge said Mortgage of record, and after recording this release, to enter upon the margin of the record of said Mortgage the book and page where this release is recorded, in accordance with the provisions of the statutes in such case made and provided.

IN WITNESS WHEREOF, Small Business Administration has caused this Cancellation of Mortgage to be executed by Donald P. Lester, Acting Home Loan Servicing Supervisor, Birmingham District Office, pursuant to the authority contained in 47 Federal Register 2305 as amended, the contents of which publication are to be judicially noticed pursuant to 44 U.S.C.A. § 1507.

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Property of Cook County Clerk's Office

THIS 28th day of February, 1996.

SMALL BUSINESS ADMINISTRATION

Donald P. Lester, Acting Home Loan Servicing Supervisor Birmingham District Office Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State hereby certify that Donald P. Lester, whose name as Acting Home Loan Servicing Supervisor, Birmingham District Office, Small Business Administration, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Cancellation of Mortgage, he, in his capacity as such Acting Home Loan Servicing Supervisor, Birmingham District Office, Small Business Administration, with full authority executed the same voluntarily for and as the act of Small Business Administration.

GIVEN UNDER MY HAND and seal Wis the 28th day of February, 1996.

My Commission Expires: November 15, 1996

THIS INSTRUMENT PREPARED BY: E. H. Bixler, IV Attorney Advisor Small Business Administration 2121 8th Avenue, North, Suite 200 Birmingham, Alabama 35203-2398

GREATER ILLINOIS

Proberty of Cook County Clark's Office