

96323397

WHEN RECORDED MAIL TO:

JOSE R. PEREZ  
MARILYN PEREZ  
3404 S. 57TH AVE.,  
CICERO, IL 60650  
Loan No: 1139260

DEPT-01 RECORDING \$25.00  
T50010 TRAM 4743 04/30/96 10:58:00  
4241 + C.J. N-96-323397  
COOK COUNTY RECORDER

THIS INSTRUMENT  
WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY  
6141 WEST 95TH STREET  
OAK LAWN, IL 60453

2500

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOSE R. PEREZ his/hers/ MARILYN PEREZ, HIS WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 01-27-92 and recorded in the Recorder's Office of COOK County in the State of IL, in book N/A of records on page N/A, as Document No. 92072164, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

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SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 16-32-218-056 VOL. 46 Tax Unit No. 3404 S. 57th Avenue Cicero, IL 60650

Witness Our hand(s) and seals(s), this 22ND day of APR., 1996,

BY:

David W. Silha  
Asst. Vice President

BY:

Mary Rihani  
Asst. Secretary  
GREATER ILLINOIS  
TITLE COMPANY  
BOX 116

4196730

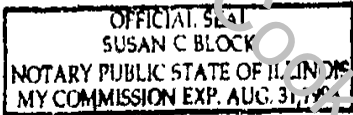
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# UNOFFICIAL COPY

STATE OF ILLINOIS    )  
                                  )  
COUNTY OF COOK        )

On this 22nd day of April, 1996, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

*Susan C Block*  
\_\_\_\_\_  
Notary Public



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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

THE SOUTH 22 FEET OF LOT 1 TOGETHER WITH THE NORTH 12 FEET OF LOT 2 IN BLOCK 6 IN 4TH ADDITION TO BOULEVARD MANOR BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF THE CENTER LINE OF PARK AVENUE OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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