

UNOFFICIAL COPY

Equity Title  
415 N. LaSalle/ Suite 402  
Chicago, IL 60610

SUBORDINATION AGREEMENT

96324421

EQ147775-4

KNOW ALL MEN BY THESE PRESENT, that as an inducement to Ford Consumer Finance to lend to the sum of \$79,319.99

to the borrowers upon the security of a mortgage, to be recorded, in COOK COUNTY, Book \_\_\_\_\_ page \_\_\_\_\_ upon the following described premises of

said borrower: Linda M. Garner  
Sub Lot 10 in McCann's Resubdivision of the South 1/2 of Lot 24 and Lots 35, 38, and 39 in Block 2 in Carr's Resubdivision of Kedzie's Subdivision of the Southwest 1/4 of Southeast 1/4 of Section 9, Township 38 North, Range 14, Cook County, Illinois, 60609  
Also: 342 West Garfield, Chicago, IL, 60609  
Pin # 80-09-415-00X9

Consumer Finance that said mortgage to be executed and delivered by borrower to it, shall be a first and best lien on said premises. Insofar as to any claim the undersigned has by virtue of the Mortgage filed with the Recorder's Office of Cook County, Illinois dated \_\_\_\_\_ filed \_\_\_\_\_ AS DOCUMENT 94612854

of record in Book \_\_\_\_\_ page \_\_\_\_\_ and the undersigned hereby agree(s) to postpone and subordinate to said mortgage and waive in favor, the priority of any right, equitable lien, or interest the undersigned has or may claim by virtue of the above mentioned Mortgage

IN WITNESS WHEREOF, we have hereto set our hands this 15TH day of APRIL, 1996.

SIGNED AND ACKNOWLEDGED IN THE PRESENCE OF:

Illinois Student Assistance Commission

BY: *[Signature]*  
HAROLD S. ANDRESON  
140011 TRAN 1048 04/30/96 15:13:00  
\*5785 : INV \* - 27 - 324421  
COOK COUNTY RECORDER  
DEF-10 PENALTY \$20.00

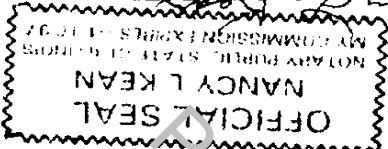
ACKNOWLEDGEMENT

STATE OF ILLINOIS SS  
COUNTY OF COOK

Before me, the undersigned, a Notary Public, in and for County and State aforesaid, personally appeared HAROLD S. ANDRESON

known to me to be the same person who is described in and duly acknowledged the execution of the within and foregoing instrument of writing to be free act and deed for and in behalf of ISSA Corporation.

In testimony whereof I have herunto set my hand and official notarial seal on this 15th day of April, 1996.



Notary Public State and County aforesaid.

My appointment Commission Expires:

96324421

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98024421

Property of Cook County Clerk's Office