

UNOFFICIAL COPY

DEPT-01 RECORDING \$23.50
T40011 TRAN 1349 04/30/96 10:44:00
15831 : RV * -96-324462
COOK COUNTY RECORDER

96-03-05 QJH

DEED OF RELEASE
(Corporation)

96324462

23 10
MMA

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC.
a Corporation, organized and existing under the laws of the State of DELAWARE
and having its principal place of business in COOK County,
ILLINOIS, owner and holder of the note evidencing the debt secured by mortgage
(State)
executed by LAURA MAE SMITH

dated JANUARY 08, 1991, and recorded JANUARY 10, 1991, in the office of
the RECORDER of COOK, ILLINOIS, under Document
(Recording Officer) (County) (State)
No. 91015202 in Book at Page , for value received, does hereby release in full from
the lien and effect of said mortgage or deed of trust the following property therein described, to-wit:


LOT 18 AND 19 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

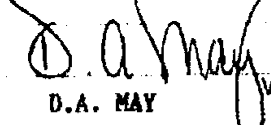
PIN: 25-21-209-017 AND 25-21-209-018
AKA: 215 WEST 112th STREET
CHICAGO, IL 60628

LAYERS LIFE INSURANCE CORPORATION
Cook County Clerk's Office

96324462

In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this 01 day of APRIL, 1996.

Attest: 
J.R. STONG Assistant Secretary

By 
D.A. MAY Vice President

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Property of Cook County Clerk's Office

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CORPORATION ACKNOWLEDGEMENT

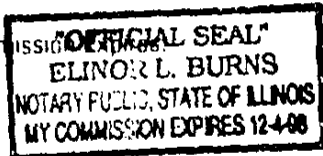
State of ILLINOIS
County of COOK

} ss.

On this 01 day of APRIL, 1996 A.D., before me, appeared D.A. MAY to me personally known, who being by me duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC., a DELAWARE Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said D.A. MAY acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK ILLINOIS (County) (State)

My Commission Expires



Elinor L. Burns
Notary Public for said County and State

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

9832462

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