

# UNOFFICIAL COPY



**BANK OF BOSTON**

96324825

**DISCHARGE OF MORTGAGE**

**KNOW ALL MEN BY THESE PRESENTS**, that The First National Bank of Boston is the current holder of a certain mortgage, bearing the date June 27, 1995, made and executed by Paul M. Plantz and Gayle L.

Plantz to the first part, to RMC Acquisition Corporation, of the second part, and recorded in the County of Cook, State of Illinois in Document No. 95441264 on July 7, 1995. Which mortgage was assigned from RMC Acquisition Corporation to The First National Bank of Boston previously recorded. The First National Bank of Boston does hereby acknowledge that said mortgage is fully paid and satisfied, and in consideration thereof, it does hereby cancel and discharge the same.

Said property also known as:

**SEE ATTACHED SCHEDULE A**

IN WITNESS WHEREOF,

The First National Bank of Boston, by John L. Nelson, its Manager, Loan Processing, a duly authorized officer, has duly executed the foregoing instrument on March 15, 1996.

THE FIRST NATIONAL BANK OF BOSTON

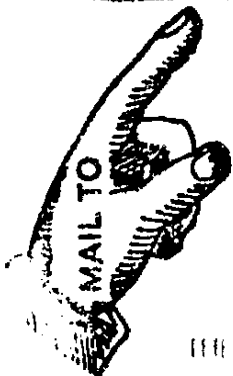
*John L. Nelson*  
John L. Nelson, Manager, Loan Processing

STATE OF RHODE ISLAND  
COUNTY OF PROVIDENCE

On this March 15, 1996, before me personally appeared John L. Nelson, Manager, Loan Processing, The First National Bank of Boston, known to me to be the person named in and who executed the above instrument and acknowledged that (s)he executed the same for the intents and purposes therein mentioned.

*Gracie E. Lee*  
Gracie E. Lee, Notary  
My Commission Expires: July 10, 1997

RETURN TO: Paul M. Plantz and Gayle L. Plantz, 4711 North Avers, Chicago, IL 60625



DEPT. OF RECORDS  
720151 7849 4251 04/30/96 10:21:00  
96-324825  
COOK COUNTY RECORDER

2350  
M

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## SCHEDULE A

✓ LOT 19 IN RESUBDIVISION OF LOTS 1 TO 36 BOTH INCLUSIVE IN BLOCK 1 IN TRYON AND DAVIS' 40TH AVENUE ADDITION TO IRVING PARK, IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.I.N.: 13-14-103-015 Vol. 336

✓  
APR. 4711 North Ave  
Chicago Ill. 60625

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC.

2171003

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