ILLINOIS
PREPARED BY: R. J. Moffitt
AFTER RECORDING, PLEASE MAIL
TO:
ATTORNEYS NATIONAL TITLE
FILE 1451082
3 FIRST NATIONAL PLAZA W1600
CRICAGO N. 60682
LOAN # 4177770 rjm

96324832

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That MELLON MCRTGAGE COMPANY, a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto DRNISE M SMULSON heirs, legal representatives and assigns, all right, title, interest claim or demand whatsoever it may have acreained in, through or by a certain Mortgage or Trust, bearing date 6-30-94, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of records, on Page , as Document Number 94581711 to the premises therein described situated in the County of COOK Illinois, to wit:

Property Address: 2986 BELLE LN SCHAUMBURG IL 60193 together with all appurtenances and privileges thereunto belonging or appertaining.

25%

(6) 1911年11日の2016 日本1965年(1751年17日)26 15:44:450 - 1750年(1751年)第一日第一日第一日第一日 - 1750年(1751年)第一日第一日(1761年)

98324832

Property of Cook County Clerk's Office

LCAN # 4177770

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 19th day of March, 1996.

Mellon Mortgage Company, successor by

merger to

Metmor Financial, Inc.



ATTEST:

Delayne R. Asst Secretary

Mahloch

STATE OF KANSAS

-

Brenda L

Vice President

Harmon

COUNTY OF JOHNSON)

I, Judy Kudy, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that Brenda L. Marmon and Delayne R. Mahloch personally known to me to be the Vice Presidert and Assistant Secretary, respectively, of MELLON MORTGAGE COMPANY, a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this 19th, day of Marce, 1996.

Sudy Kudy

Notary Public

JUDY NUDY
NOTARY PUBLIC
STATE OF KANSAS
My Comm. Exp. 0-21-97

My Commission Expires: 5/21/97

HAIL TO WANTED

ATTORNEY'S NATIONAL THE NETWORK, INC.

0751037

90384835

Property of Cook County Clerk's Office

described property 1.7 at id in

UNIT 28-121-21-2986 IN TOWNE PLACE WEST CONDOMINIUM, SCHAUMBURG, ILLINOIS,

AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

TOWNE PLACE UNIT 7, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION

24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY,

ILLINOIS ON MAY 15, 1971 S DOCUMENT NUMBER 91-233,253, TOGETHER WITH A

PERCENTAGE OF THE COMMON PLEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN

SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL

AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME

ARE FILED OF RECORD. County, Illinois: ARE FILED OF RECORD. 06-24-400-001 4 66-34-400-003 Ward # SCHAUMBURG

Item #

which has the address of -نامها:۱۱۱ 60193 2986 BFILE LN.

OUNT CIEPTS OFFICE 17.in Codel ("Property Address");

BOX 15

[Street, City],

Proberty of Coof County Clark's Office

06.000.4000