Release of Mortgage

LOAN #:7637284

PIF DATE: 02/28/96

VPIN# 11-18-328-018-1014

DOC #: 92-417701

- DEFE-91 RELORDING - +73.50 「1901日 - TRONG 4750 04730796 1315210日 - 1317日本のようなようない - CROK 2019TY RECORDER

FOR VALUE RECEIVED, the undersigned, certifies that a real estate mortgage now owned by it, dated JUNE 3, 1992 made by, MARIA V MUNOZ, UNMARRIED NEVER HAVING BEEN MARRIED as mortgagor(s), to THE FIRST NATIONAL BANK OF CHICAGO, as mortgagee, recorded as Document Number 92-417701 in the office of the Recorder of COOK County, Illinois, is with the indebtedness increby secured, fully paid, satisfied and discharged, and the undersigned is hereby authorized and directed to release and discharge the same upon record: Property legally described as:

See Attached Legal Description

Property Address: 910 GREENWOOD STREFT UNIT 1, EVANSTON, IL 60201

25.50

Date March 7, 1996

MIDWEST MORTGAGE SERVICES, INC.

sy: ten

Dennis J. Noonan, Senior Vice President

State of Illinois County of DuPage

On March 7, 1996, the foregoing instrument was acknowledged before me a newry public commissioned in DuPage County, fllinois, by Dennis J. Noonan, Senior Vice President of Midwest Mortgage Services inc., an Illinois Corporation, on behalf of the corporation.

Patricia Turman, Notary Public

My Compussion Expires: 10/08/97

Francisco de Companyo de Compa

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

This instrument was prepared by Midwest Mortgage Services, Inc., 1901 S. Meyers Rd., Suite 300, Oakbrook Terrace, Illinois 60181.

Property of Coot County Clert's Office

Release of Mortgage Page 2

LOAN #:7637284 PIF DATE: 02/28/96 DOC #: 92-417701

6/Property Address: 910 GREENWOOD STREET UNIT 1, EVANSTON, IL 60201

Operation of

**BORROWER: MUNOZ** 

Legal Description: UNIT NUMBER 910-1 IN THE 900 GREENWOOD CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE EAST 156 FEET OF THE NORTH 100 FEET OF BLOCK 41 IN CITY OF EVANSTON, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24225503; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

ATTORNEY'S NATIONAL

THE NETWORK, INC

224722

MAIL TO MANUE

Maria Munor 910 Dreenwood St

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Property of Coot County Clark's Office