## **UNOFFICIAL COPY**

96324864

## Full Satisfaction And Release of Mortgage

PROSPECT FEDERAL SAVINGS BANK

Loan No. 502111064-

a corporation existing under the law of the United States of America

2350

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JOSE M SEVILLA and GUADALUPE STVILLA. his wife Himors of the County of and State of , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 14th November A.D. 19 89 day of , and recorded in the Recorder's Office.of Cook 🕍 មានទេ County, in the State of , in book of records, on page as document , and a certain Assignment of Rents dated the day of , and recorded in the Recorder's Office of County, in the State of in book of records, on page the premises therein described, as follows to-wit: THE SOUTH 1/4 OF THE WEST 1/2 OF LOT 17 IN CHICAGO TITLE AND TRUST

THE SOUTH 1/4 OF THE WEST 1/2 OF LOT 17 IN CHICAGO TITLE AND TRUST POMPANY'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL /MERIDIAN, IN COOK COUNTY, TELENOUS.\*\*\*

Commonly known as 5821 S. Talman, Chicago, It. 60629.

P.1.N. # 19-15-225-007

situated in the City of Chicago , County of Cook and State of 1111015 , together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL SATISFACTION AND RELEASE OF MORTGAGE Product 44053IL (1/74)

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## **UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Secretary, this

22nd

day of

March

A.D., 19 96

ATTEST:

Secretary Brown Sur

STATE OF JULY 19015

COUNTY OF COOK

Luis Martinez

the undersigned, a Notary Public

in and for said County, in the Star aforesaid, DO HEREBY CERTIFY THAT Carl L. Rosenbaum

personally known to me to be the

President of

Prospect Federal Savings Bank

a corporation, and Clara J. Maestra

personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and convert the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corpor non as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set torti-

GIVEN under my hand and Notarial Seal this

22nd

March

.A.D. 1996

THIS INSTRUMENT WAS PREPARED BY

Diane Reynolds

机性性 经价值证据 La House

OFFICIAL SEAL Luis Martinez Mutary Public, State of Illinois My Colon ission Expires 3/29/99

ATTORNEY'S NATI