### **UNOFFICIAL COPY**

HUD CASE NO: 131-228043

THIS INDENTURE

WITNESSESTH: that ... HENRY G.

CISNEROS,...Secretary of Housing and Urhan Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of GNE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

96324054



\$25.50 DEFT-01 RECORDING T00003 TRAN 7085 04/30/96 12:57:00 40072 FEM H-96-324054

COOK COUNTY RECORDER

NATHAN V. WARSON

(hereinafter referred to as "Grantee(s)" all interest in the following described real astate:

See Reverse

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 18 day of APACL 19% has set her hand and seal as DIRECTOR, SINGLE FAMILY DIVISION, CHICAGO MIDWEST OFFICE, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of: Secretary of Housing and Urban Development by Federal Housing Commissioner

> eben 7. Khins Debra F. Robinson

Director, Single Fam. 1 Division

Chicago Midwest Office

STATE OF ILLINOIS)SS.

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Debra F. Robinson who is personally well known to me to be the duly appointed, DIRECTOR, SINGLE FAMILY DIVISION, Chicago Midwest Office, and the person who executed the foregoing instrument bearing date of  $\frac{11/18/56}{12}$ , by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR, SINGLE FAMILY DIVISION, Chicago Midwest Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

**UNOFFICIAL CO** 

Given under my hand and Notarial Seal this  $\frac{1}{1}$  day of  $\frac{1}{1}$ TOPICH THE LIGA SIGNON NOTARY PUBLIC STATE OF HUNORS MY COMMISSION FRANCE Legal Description: LOT 32 IN BLOCK 7 IN ASHLAND, A SUBDIVISION OF THE NORTH 3/4 AND THE NORTH 33 FEET OF THE SOUTH 1 OF THE EAST 1 OF THE NORTH EAST 1 (EXCEPT THE NORTH 167 FEET) OF SECTION 18, TOWNSHIP • 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN INCOOK COUNTY II COOK COUNTY, ILLINOIS. CHICAGO, ILIANOIS 60636 5641 SOUTH PAULINA Commonly known as: 20-18-214-015 Permanent Tax No: Exempt under Real Estate Transfer Tax Return to: Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B. **Signed** EHica, 711 60636 Tax Bill to: This Deed prepared by: TPETER ALEXANDER - Silve to ⊀ATTORNEY AT LAW ZONE COURT PLACE-401A ROCKFORD, IL 61101

PETER ALEXANDER FILE NO.: PA - 16787

43388

## UNDER PORTSCORY

# CHANGE OF INFORMATION FORM

#### INFORMATION TO BE CHANGED

Use this form for name/address desired on real property tax record of Cook County Illinois. It is also to acquire PROPERTY ADDRESSES for each PIIV in our records.

Such changes must be kept within the space limitations shown. Do Not use punctuation. Allow one space between names and initials, numbers and street names, and unit or apt numbers. PLEASE PRINT IN CAPITAL LETTERS WITH BLACK PEN ONLY! This is a SCANNABLE DOCUMENT - DO NOT XEROX THE BLANK FORM. All completed ORIGINAL forms must be returned to your supervisor or Jim Davenport each day.

If a TRUST number is involved, it must be put with the NAME. Leave a space between the name and the trust number. A single last name is adequate it you don't have enough room for the full name. Property index numbers MUST be included on every form.

PIN:
20-189214-015-
NAME
WATHAN WATSON
MAILING ADDRESS:
STREET NUMBER STREET NAME = APT OF UNIT
6933 9 WINCHESTER
CITY
CHAICAGO TO
STATE: ZIP:
STATE: ZIP:
PROPERTY ADDRESS:
STREET NUMBER STREET NAME = APT or UNIT
56411 South Paulina
CITY
Chidada III
STATE: ZIP: O APR 0
STATE: ZIP:  GOOGSO - TOOK COUNTY TREASURED
TREAD.
"SUPER

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Property of Cook County Clerk's Office

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