

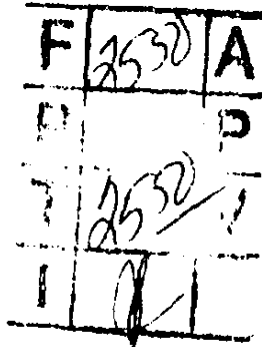
# UNOFFICIAL COPY

HUD CASE NO: 131-228043

THIS INDENTURE

WITNESSETH: that...HENRY G. CISNEROS,...Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

96324054



DEPT-01 RECORDING \$25.50  
T0003 TRAN 2065 04/30/96 12:57:00  
40072 F.M. #96-324054  
COOK COUNTY RECORDER

NATHAN V. WATSON

(hereinafter referred to as "Grantee(s)") all interest in the following described real estate:

See Reverse

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 18 day of April, 1996 has set her hand and seal as DIRECTOR, SINGLE FAMILY DIVISION, CHICAGO MIDWEST OFFICE, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of: Secretary of Housing and Urban Development by Federal Housing Commissioner

\_\_\_\_\_  
  
\_\_\_\_\_

\_\_\_\_\_  
Debra F. Robinson  
Director, Single Family Division  
Chicago Midwest Office

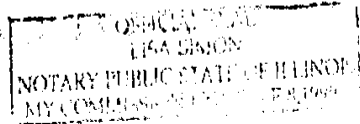
96324054

STATE OF ILLINOIS)SS.  
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Debra F. Robinson who is personally well known to me to be the duly appointed, DIRECTOR, SINGLE FAMILY DIVISION, Chicago Midwest Office, and the person who executed the foregoing instrument bearing date of 4/18/96, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR, SINGLE FAMILY DIVISION, Chicago Midwest Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

# UNOFFICIAL COPY

Given under my hand and Notarial Seal this 18 day of April, 1996.



Lisa Simon

### Legal Description:

LOT 32 IN BLOCK 7 IN ASHLAND, A SUBDIVISION OF THE NORTH 3/4 AND THE NORTH 33 FEET OF THE SOUTH 1/4 OF THE EAST 1/4 OF THE NORTH EAST 1/4 (EXCEPT THE NORTH 167 FEET) OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 5641 SOUTH PAULINA CHICAGO, ILLINOIS 60636  
Permanent Tax No: 20-18-214-015

Exempt under Real Estate Transfer Tax  
Act Section 4, Paragraph B and under  
Cook County Ordinance 95104, Paragraph B.

4/18/96  
Date Signed

Return to:

Knothan Watson  
6933 S Winchester  
Chicago, IL 60636

Tax Bill to:

L. Simon  
\_\_\_\_\_  
\_\_\_\_\_

This Deed prepared by:  
PETER ALEXANDER  
ATTORNEY AT LAW  
ONE COURT PLACE-401A  
ROCKFORD, IL 61101

PETER ALEXANDER FILE NO.: PA - 16787



Property of Cook County Clerk's Office



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