

# UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS,

-96-324379

THAT CONCORA FEDERAL CREDIT UNION, 5000 Flat Rock Road,  
Philadelphia PA 19127

of the County of Philadelphia and State of Pennsylvania, DO HEREBY CERTIFY that a  
certain mortgage dated the 14th day of July 1992,  
made by Oscar & Della Robinson 3503 Jackson Street, Bellwood  
Illinois 50104

to CONCORA FEDERAL CREDIT UNION  
and recorded as document No. 92680861 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of  
the Recorder of Cook County, in the State of Illinois

DEPT-01 RECORDING	\$23.50
T40015 TRAM 2969 04/30/96 14:41:00	
\$8525 AS *-96-324379	
COOK COUNTY RECORDER	
DEPT-10 PENALTY	\$20.00

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness our hand S and seal this 12th day of March 1996

Ardith Wisniewski (SEAL)

(SEAL)

STATE OF Illinois

COUNTY OF DuPage

ss. Ardith Wisniewski  
Branch Manager

I, Shirley M. Schmeling

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  
Ardith Wisniewski, Branch Manager

personally known to me to be the same person whose name is subscribed to the fore-  
going instrument, appeared before me this day in person, and acknowledged that she signed,  
sealed and delivered the said instrument as a free and voluntary act, for the uses and  
purposes therein set forth.

Given under my hand and official seal, this 12th day of March, 1996

~~~~~  
 "OFFICIAL SEAL"  
 Shirley M. Schmeling  
 Notary Public, State of Illinois  
 My Commission Expires 06/08/98  
 ~~~~~

Shirley M. Schmeling  
Notary Public

Commission expires 06-08-98

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P 423.50  
# 20.00  
I.L.H.

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Property of Cook County Clerk's Office

95301370

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9 2 8 3 0 3 5 92680861  
MORTGAGE

THIS MORTGAGE is made this Fourteenth day of July, 1992 ,  
between the Mortgagor(s),

Oscar Robinson & Della Robinson  
(herein called "Borrower") and the Mortgagee,  
CONCORDA FEDERAL CREDIT UNION,  
having an office and place of business at:

92680861

5000 Flat Rock Road,  
Philadelphia, Pennsylvania 19127-2098 (herein "Lender")  
and prepared by  
Ardith M. Wisniewski  
311 East Harrison Road  
Lombard, Illinois 60148-3470

WHEREAS, Borrower is indebted to Lender in the principal sum  
of SEVEN THOUSAND FIVE HUNDRED AND NO/100  
( \$7,500.00 ) Dollars, which indebtedness is evidenced by  
Borrower's Note and/or Bond & Warrant of even date, providing for  
installments of principal and interest, with the balance of the  
indebtedness, if not sooner paid, due and payable on  
August 13, 1996.

92680861

To secure repayment of that indebtedness together with  
interest thereon, the payment of all other sums with interest  
thereon, advanced in accordance herewith to protect the security  
of this Mortgage, and the performance of the covenants and  
agreements of Borrower herein contained, Borrower does hereby mortgage,  
grant and convey to Lender the following described

DEPT-01 RECORDING #29.1  
T45555 TRAN 5436 09/14/92 16:02:00  
#5591 + E \*--92-680861  
COOK COUNTY RECORDER

property situated in VILLAGE OF BELLWOOD,  
COUNTY OF COOK, STATE OF ILLINOIS, being more  
described in the deed recorded in the office  
of the recorder for COOK County in  
Document Number \_\_\_\_\_,

which has the address of 3603 JACKSON STREET  
BELLWOOD, ILLINOIS 60104-0060

PERMANENT TAX # 15-16-112-021-0000  
LEGAL DESCRIPTION: THE WEST 37.32 FEET OF THE EAST 40.32 FEET OF  
THE EAST 80.64 FEET OF LOT 7 IN BLOCK 7 IN O'CONNOR'S ADDITION TO  
BELLWOOD, A SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH WEST  
1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92680861

(Herein called "Property").

Together with all improvements now or hereafter erected on the  
property, and all easements, rights, appurtenances, rates,  
royalties, mineral, oil and gas rights and profits, water, water  
rights and water stock, all of which, including replacements and  
additions thereto, shall be deemed to be and remain a part of the  
property covered by this Mortgage" and all of the foregoing,  
together with said property are herein referred to as the  
"Property".

92680861 2900

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Property of Cook County Clerk's Office

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