

96325576

RELEASE OF MORTGAGE

Loan No. 677571-3

THE ABOVE SPACE FOR RECORDER'S USE ONLY

UNOFFICIAL COPY

23-50 de

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PAUL B. LEFEBVRE AND LESLIE S. LEFEBVRE, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 24456157 to the premises therein described to-wit:

delineat
of Sect

DEPT-01 RECORDING \$23.50
T#0001 TRAN 3686 05/01/98 10:00:00
#1679 # RC #-96-325576
COOK COUNTY RECORDER

Property Address: 700 S. Roselle Rd. Unit 403 Schaumburg, IL 60193
Permanent Index Number: 0722302051132



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 4 day of Aug, 19 88.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Samuel Jaffe*
Loan Servicing Officer

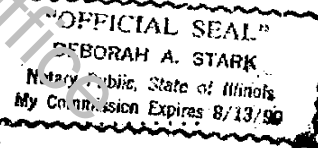
By: *Deborah A. Stark*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

96325576

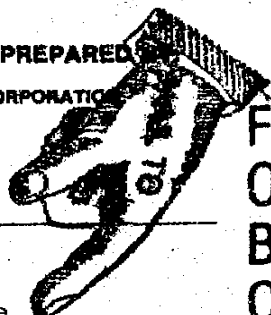
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____
Mail to:
Paul Lefebvre
180 Sheridan Rd.
Winnetka, IL

SAS - A DIVISION OF INTL. COURT
Drew Davis

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Unit 300-403 as shown on survey of part of Lot 10 East of the South West 1/4 Section 22, Township 41 North, Range 10 East of the Third Principal Meridian, (hereinafter referred to as "parcel"), which survey is attached as Exhibit 'A' to Declaration of Condominium made by Michigan Avenue National Bank of Chicago Trust Number 2528, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 239,2082; together with its undivided .00375 percentage interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey), all in Cook County, Illinois.

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

99325576

Property of Cook County Clerk's Office

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his/her agent affirms that, to the best of his/her knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated April 15, 1996 Signature: Marianne Fedson
Grantor or Agent

Subscribed and sworn to before
me by the said Agent
this 15 day of April,
1996.

Notary Public Ann H. Cook

The grantee or his/her agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated April 15, 1996 Signature: Marianne Fedson
Grantee or Agent

Subscribed and sworn to before
me by the said Agent
this 15 day of April,
1996.

Notary Public Ann H. Cook

95325567
NOTARY PUBLIC
Cock County
Notary Public, State of Illinois
My Commission Expires 1/30/97

Note: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]

UNOFFICIAL COPY

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