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- . DEPT-01 RECORDING \$23.50
- . 790009 TRAN 2070 05/01/96 12:48:00
- . \$2561 + RH *-96-325932
- . COOK COUNTY RECORDER

96-10319

RELEASE OF MORTGAGE BY CORPORATION

Refi LOAN NO. 021011005203

Old Loan #01-181682-1

23 ²⁰/_{MM}

**KNOW ALL MEN BY THESE PRESENTS, THAT THE
ST. PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

LOT 29 IN BLOCK 2 IN D.S. LEE'S ADDITION TO CHICAGO, IN ASSESSOR'S DIVISION FOR THE SUBDIVISION LAND IN THE NORTH EAST QUARTER OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 17-06-104-008-0000



*Prairie Title
329 W. Chicago
Oak Park IL 60302*

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for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

VICTOR M. ALMODOVAR AND ROCIO D. ALMODOVAR, HIS WIFE AND MERIDA SANTIAGO, DIVORCED AND NOT SINCE REMARRIED

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 22nd day of August 1988 and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume of Records, on page as Document No. 88381737 and a certain Assignment of Rents bearing date the day of

and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume of Records, on page as Document No.

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IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed,

and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary,
this 24th day of April 1996

ST. PAUL FEDERAL BANK FOR SAVINGS

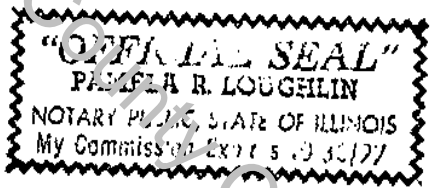
By: Michael J. O'Connor Assistant Vice President
Attest: Raymond F. Seiffert Assistant Secretary

STATE OF ILLINOIS ss.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 24th day of April 1996

This instrument was prepared by
Carol Ann Kugel
Notary Public



ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OLD LOAN NO. 011816821

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NEW LOAN NO. 021011005203
17220LT2/RELEASE2

96-10319

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