RELEASE DEED SC325002

Mail To:

EDUARDO RANGEL, ELANA RANGEL 563 DIANA DR PALATINE, IL 60074

Name and Address of Preparer:

World Savings and Loan Assoc. 410: Wiseman Boulevard San Antonio, TX 78251-4201

Loan Number 908757-8

. DEPT-01 RECORDING

\$23.50

- . T40009 TRAN 2045 04/30/96 15:56:00
- . \$2348 \$ RH *-96-325002
- COOK COUNTY RECORDER

Recorder's Stamp

35 M

Know All Men by These Presents, that WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto EDUARDO RANGEL, ELANA RANGEL MARRIED TO DORIS of the County of COOK and the State of Illinois all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date 07/26/93, and recorded in the Recorder's office of COOK County, in the State of Illinois, as DOCUMENT # 93-664505, to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

SEE EXHIBIT "A", ATTACHED HERETO AND MADE A PART HEREOF

Executed on November 16, 1995.

World Savings and Loan Association

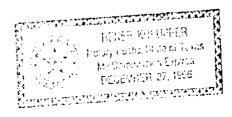
By: Gary Becker, Sr. Vice President

State of Texas County of Bexar

The foregoing instrument was acknowledged before me on November 16, 1995 by Gary Becker, Sr. Vice President, of WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL, SAVINGS AND LOAN ASSOCIATION, a corporation, on hehalf of said corporation.

Notary Public in and for the State of Texas

Prepared By: MICHELLE HAMPTON 10/04/95 EDUARDO RANGEL



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EXHIBIT: "A"

LOAN NO.	9087578	
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PARCEL 1:

LOT 66 AND THAT PART OF LOT 67 DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST WESTERLY CORNER OF SAID LOT 67 (BEING THE NORTHEAST CORNER OF SAID LOT 66 AND RUNNING THENCE SOUTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 97 DEGREES 22 MINUTES 00 SECONDS FROM THE SOUTHWEST TO THE SOUTHEAST WITH THE CHORD THAT SUBTENDS THE NORTHWESTERLY LINE OF SAID LOT 66, A DISTANCE OF 120 FEET; THENCE SOUTHERLY 87.30 FEET MORE OR LESS TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 67, 59.90 FEET EASTERLY OF THE SOUTHWESTERLY CORNER OF SAID LOT 67; THENCE WESTERLY ALONG THE SOUTHWESTERLY LINE OF LOT 67; TYENCE NORTHERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT 67 TO THE PLACE OF BEGINNING, IN CAPRI VILLAGE BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 1 AND PART OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 67 IN CAPRI VILLAGE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 1 AND PART OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST WESTERLY CORNER OF SAID LOT 67 (BEING THE NORTHEAST CORNER OF LOT 66 IN SAID SUBDIVISION) AND RUNNING THENCE SOUTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 97 DEGREES 22 MINUTES OO SECONDS FROM THE SOUTHWEST TO THE SOUTHEAST WITH THE CHORD THAT SUBTEND THE NORTHWESTERLY LINE OF SAID LOT 66, A DISTANCE OF 120 FEET, FOR A PLACE OF BLGINNING; THENCE SOUTHERLY 87.30 FEET MORE OR LESS TO A POINT IN THE SOUTHERLY LINE OF SAID LOT 67, 59.90 FEET EASTERLY OF THE SOUTHWESTERLY CORNER OF SAID LOT 67; THENCE EASTERLY ALONG SAID SOUTHERLY LINE OF LOT 67, A DISTANCE OF 54.78 FEET; THENCE NORTHWESTERLY 108.87 FEET MORE OR LESS TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN NO.: 02-02-408-033

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