96325196

State of ILLINOIS County of COOK

Pool Number: /INV# 1651247596

12 Juan Number: 400027765

After Recording Mail to:
Youngblood & Youngblood,
600 Plaza of the Americas

600 N. Pearl Street
Dallas, Texas 75201
ATTN: Mike Nolley

This Instrument Prepared By: Eldon L. Youngblood Youngblood & Youngblood, P.C. 600 Plaza of the Americas 600 N. Pearl Street Dallas, Texas 75201 (214)969-5700

. DEPT-01 RECORDING

\$23.5

. T\$0014 TRAN 4620 05/01/96 08:08:00

₹7434 + JW *-95-325196

COOK COUNTY RECONDER

Assignment of Real Estate Mortgage

For Value Received, Lorins Mortgage USA, Inc. (f/k/a The Lomas & Nattleton Company), a corporation organized under the laws of Connecticity, whose address is 1600 Viceroy Drive, Dallas, Texas 75235, hereby grants, assigns and transfers to First Nationway Mortgage Corporation, a corporation organized under the laws of Delaware, whose address is 5280 Corporate Drive, Frederick, Maryland 21701, all its right, title and interest in and to that certain Real Estate Mortgage dated SEPT-MBER 15, 1976, executed by HARRIS TRUST AND SAVINGS BANK to COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION and recorded as Document #23643671 in Book n/a at Page n/a, COOK County Records, State of Illinois, covering land commonly known as 6631 N ARTESIAN AVE, CHICAGO IL, referable to PTN # 10-36-415-009-0000, and more fully described as follows:

SEE EXHIBIT A ATTACHED MERSTO AND MADE A PART THEREOF.

TORRENS CERT. # (if applicable)

<u>///8</u>

Together with the note or notes therein described or referred to, without recourse, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Executed on April 15, 1996 to be effective as of October 2, 1995.

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Lomas Mortgage USA. Inc.

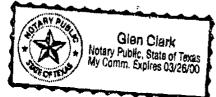
Ву

Eldon L. Youngblood, Vice President

State of Texas County of Dallas

§ Ş

The foregoing instrument was acknowledged before me this April 15, 1996, by Eldon L. Youngblood, Vice President of Lomas Mortgage USA, Inc., a corporation, on behalf of the said corporation.



Notary Public

LOM1ST2R03-G1081-[88]**2935**

2350

Property of Cook County Clark's Office

; _',;

EXHIBIT A

LOT THIRTY-ONE (31) . N BLOCK ONE (1) IN ASHWOOD ADDITION TO ROGERS PARK, A SUBDIVISION OF THE SOUTH HALF RANGE

JOHNAN CLORES

OFFICE

OFFICE (1/2) OF THE NORTH EAST QUARTER (1/4) OF THE SOUTH EAST QUARTER (1/4) OF SECTION THIRTY-SIX (36), TOWNSHIP FORTY-ONE (44) HOPTH, RANGE THIRTSEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, HLLINOIS.

400027765

11. - COOK

HARRIS TRUST AND SAVINGS BANK

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