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Recording requested by / Return to:
Pelle Management Corporation (90391)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.



96325220

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 00224232CD Inv#: 1660141048
1st LN#: 9188442 2nd LN#: 0072632103

DEPT-01 RECORDING \$25.00
T#0014 TRAM 4800 05/01/95 08:20:00
#7460 : JWS * - 96 - 96325220
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank
SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS AND LOAN

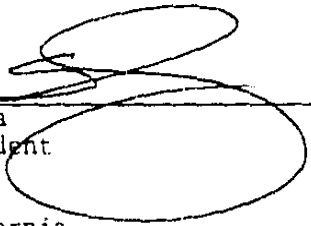
whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:


FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation (Assignee)
324 West Evans Street, Florence, SC 29501
Said mortgage is recorded in the State of IL, County of Cook
on 08/22/84 as Instrument/series/file: 27224296
Original Mortgagor--: Annie M. Williams, McKinley Williams
Original Mortgagee--: LAND OF LINCOLN SAVINGS AND LOAN

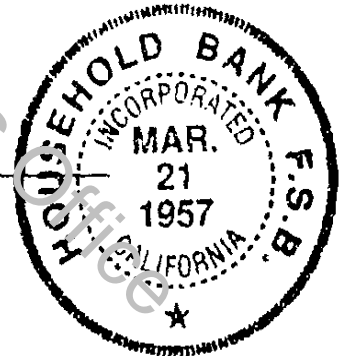
*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1995
HOUSEHOLD BANK, f.s.b.

By: 
Suzie Garza
Vice President


Attest: 
Laura Donofrio
Assistant Secretary

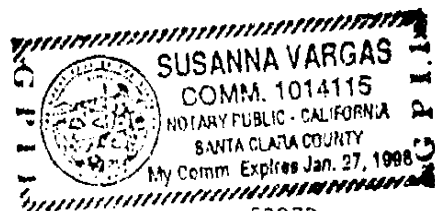


State of California
County of Santa Clara

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.,

96325220


Notary: Susanna Vargas
My Commission Expires January 27, 1998



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FINAL SA.11HHB house391 90391 2 012496 inv# 64 HHB FNM 12-031 IL Cook 964 X090995F

25.00
DP F

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 9188442 (12-031)

Tax ID #: 16083200271016

Date of mortgage: 07/14/84

Property Address: 415 Lombard, Oak Park, IL 60302

LEGAL ATTACHED

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LOAN NUMBER: 9188442
ST-CO CODE: 2-031

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EXHIBIT "A"

3. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS.

UNIT 303 IN THE VILLAGE MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 33 FEET OF LOT 1 IN O. R. ERWIN'S RESUBDIVISION OF LOTS 1 TO 6 INCLUSIVE AND VACATED ALLEY SOUTH OF AND ADJOINING SAID LOTS IN RESUBDIVISION OF LOTS 20 TO 23, 46 TO 49, AND 72 TO 77 ALL INCLUSIVE IN O. R. ERWIN'S SUBDIVISION OF THE SOUTH 1466.5 FEET OF THE EAST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT-OF-WAY) IN COOK COUNTY, ILLINOIS.

ALSO, THE SOUTH 34 FEET OF LOT 24 IN O. R. ERWIN'S SUBDIVISION OF THE SOUTH 1466.5 FEET OF THE EAST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT-OF-WAY) IN COOK COUNTY, ILLINOIS.

ALSO, THE NORTH 16 FEET OF LOT 24 IN O. R. ERWIN'S SUBDIVISION OF THE SOUTH 1466.5 FEET OF THE EAST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RAILROAD RIGHT-OF-WAY) IN COOK COUNTY, ILLINOIS.

ALSO, THE SOUTH 17 FEET OF LOT 1 IN O. R. ERWIN'S RESUBDIVISION OF LOTS 1 TO 6 INCLUSIVE AND VACATED ALLEY SOUTH AND ADJOINING TO SAID LOTS IN THE RESUBDIVISION OF LOTS 20 TO 23, 46 TO 49, AND 72 TO 77 INCLUSIVE, IN O. R. ERWIN'S SUBDIVISION OF THE SOUTH 1466.5 FEET OF THE EAST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RAILROAD RIGHT-OF-WAY), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25569794 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2)

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-204, A LIMITED COMMON ELEMENT AS DELINEATED ON THE AFOREMENTIONED SURVEY IN COOK COUNTY, ILLINOIS.

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