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Recording requested by / Return to:
Peelle Management Corporation (90391)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

96325223

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 00068430CD Inv#: 1654350862
1st LN#: 9125725 2nd LN#: 0072528165

DEPT-01 RECORDING 425.000
140014 TRAN 4822 05/01/96 08:22:00
47483 : JW 4-96-325223
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

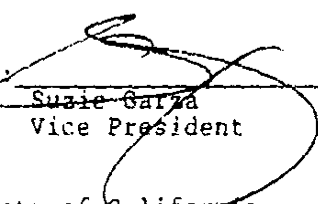
HOUSEHOLD BANK, f.s.b., a federal savings bank
SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS & LOAN, FKA LINCOLN FEDERAL SAVINGS & LOAN
ASSOCIATION OF BERWYN
whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:


FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans Street, Florence, SC 29501 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 04/12/78 as Instrument/series/file: 24399065
Original Mortgagor--: Quincy Wong
Original Mortgagee--: LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1995
HOUSEHOLD BANK, f.s.b.

By: 
Suzie Garza
Vice President



Attest: Laura Donofrio
Assistant Secretary

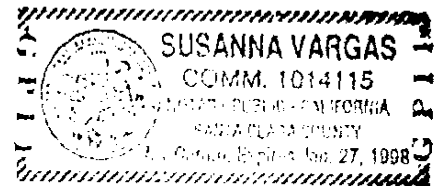
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State of California
County of Santa Clara

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
HOUSEHOLD BANK, f.s.b.,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
HOUSEHOLD BANK, f.s.b..


Notary: Susanna Vargas
My Commission Expires January 27, 1998



FINAL SA.11HHB house391 90391 2 012496 inv# 66 HHB FNM 12-031 IL Cook 841 X083095V

47022

25.00
D.P

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 9125725 (12-031)

Tax ID #: 11311250171010

Date of mortgage: 04/06/78

Property Address: 6816 N. Ridge, Chicago, Il
SEE ATTACHED LEGAL DESCRIPTION

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Seq#: 3564

Job#: 90391
Pool: 00068430CD
Type: FNM
Grp : HHB

Loan#: 9125725
ST-CO: 12-031 (IL Cook)

LEGAL DESCRIPTION

UNIT D-3 AS DELINEATED ON PLAT OF SURVEY OF LOT 7 AND NORTH 5 FEET OF LOT 8 (TAKEN AS A TRACT) IN SMITH'S ADDITION TO ROGERS PARK, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY MATLIN BUILDERS, INC., RECORDED IN OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 18911447 TOGETHER WITH AN UNDIVIDED 9.960% INTEREST IN SAID LOT 7 AND NORTH 5 FEET OF LOT 8 (EXCEPT TAKEN AS A TRACT) IN SMITH'S ADDITION TO ROGERS PARK, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID LOTS 7 AND NORTH 5 FEET OF LOT 8, ALL IN THE LAND PROPERTY AND SPACE KNOWN AS UNITS A-1 TO A-3 BOTH INCLUSIVE, B-1 AND B-2, C-1 AND C-1 AND D-1 TO D-3 BOTH INCLUSIVE AS SAID UNITS ARE DELINEATED AND DESCRIBED IN SAID SURVEY.

PROPOSED
Cook County Clerk's Office
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