

# UNOFFICIAL COPY

Recording requested by / Return to:  
Peelle Management Corporation (90391)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.



96325229

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Pool: 00068430CD Inv#: 1654350939  
1st LN#: 9137613 2nd LN#: 0072451889

DEPT-01 RECORDING 3:23:00  
T#0014 TRAN 4522 05/01/96 00:23:00  
47469 J.W \*-96-325229  
COOK COUNTY RECORDER

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank  
SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS & LOAN, FKA LINCOLN FEDERAL SAVINGS & LOAN  
ASSOCIATION OF BERWYN

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)  
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation  
324 West Evans Street, Florence, SC 29501

(Assignee)

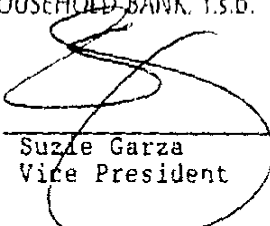
Said mortgage is recorded in the State of IL, County of Cook  
on 01/12/79 as Instrument/series/file: 24800037  
Original Mortgagor--: Aaron Lee, Wanda Lee  
Original Mortgagee--: LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN

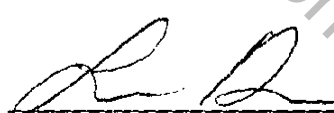
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\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1995  
HOUSEHOLD BANK, f.s.b.


By:   
Suzie Garza  
Vice President

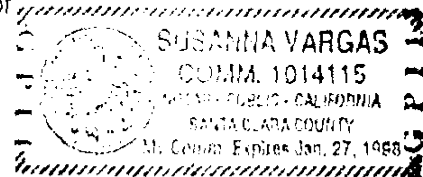
Attest:   
Laura Donofrio  
Assistant Secretary



State of California  
County of Santa Clara

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that she is Vice President of  
HOUSEHOLD BANK, f.s.b.,  
and that she executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
HOUSEHOLD BANK, f.s.b.,

  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



FINAL SA.11HHB house391 90391 2 012496 inv# 66 HHB FNM 12-031 IL Cook 853 X083095V

47012

2380  
D.P.

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 9137613 (12-03!)

Tax ID #: 31032080050000

Date of mortgage: 10/13/78

Property Address: 18661 Cypress Ave, Country Club Hills, IL

LOT 82 IN TIERRA GRANDE UNIT NO. 4, PHASE 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER AND OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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LOAN NUMBER: 9183442  
ST-CO CODE: 2-03

## EXHIBIT "A"

3. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS.

UNIT 303 IN THE VILLAGE MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 33 FEET OF LOT 1 IN O. R. ERWIN'S RESUBDIVISION OF LOTS 1 TO 6 INCLUSIVE AND VACATED ALLEY SOUTH OF AND ADJOINING SAID LOTS IN RESUBDIVISION OF LOTS 20 TO 23, 46 TO 49, AND 72 TO 77 ALL INCLUSIVE IN O. R. ERWIN'S SUBDIVISION OF THE SOUTH 1466.5 FEET OF THE EAST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT-OF-WAY) IN COOK COUNTY, ILLINOIS.

ALSO, THE SOUTH 34 FEET OF LOT 24 IN O. R. ERWIN'S SUBDIVISION OF THE SOUTH 1466.5 FEET OF THE EAST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT-OF-WAY) IN COOK COUNTY, ILLINOIS.

ALSO, THE NORTH 16 FEET OF LOT 24 IN O. R. ERWIN'S SUBDIVISION OF THE SOUTH 1466.5 FEET OF THE EAST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RAILROAD RIGHT-OF-WAY) IN COOK COUNTY, ILLINOIS.

ALSO, THE SOUTH 17 FEET OF LOT 1 IN O. R. ERWIN'S RESUBDIVISION OF LOTS 1 TO 6 INCLUSIVE AND VACATED ALLEY SOUTH AND ADJOINING TO SAID LOTS IN THE RESUBDIVISION OF LOTS 20 TO 23, 46 TO 49, AND 72 TO 77 INCLUSIVE, IN O. R. ERWIN'S SUBDIVISION OF THE SOUTH 1466.5 FEET OF THE EAST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RAILROAD RIGHT-OF-WAY), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25369794 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2,

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-204, A LIMITED COMMON ELEMENT AS DELINEATED ON THE AFOREMENTIONED SURVEY IN COOK COUNTY, ILLINOIS.

27 224 296

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