Recording requested by / Return to: Peelle Management Corporation (90391) P.O. Box 1710. Campbell, CA 95009-1710

Send Any Notices to Assignee.



96325231

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA

Pool: 00068430CD Inv#: 1654350931 1st LN#: 9136953 2nd LN#: 0072696783 DEPT-01 RECORDING

(Assignee)

T#0014 TRAN 4622 05/01/91 05-23:00

\$7471 : JW x-96-325231

COOK COUNTY ESCORDER

#### Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS & LOAN, FKA LINCILN FEDERAL SAVINGS & LOAN

ASSOCIATION OF BERWYN

whose address is 100 Mittel Drive, Wood Jale 4, 60191

by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation 324 West Evans Street, Florence, SC 29501

Said mortgage is recorded in the State of IL. County of Cock on 04/26/78 as instrument/series/file: 24418692

Original Mortgagor--: Gary L. Klinckman, Beverly J. Klinckman Original Mortgagee--: LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1995

HOUSEHOLD BANK, f.s.b.

Suzie Garza Vice President

State of California County of Santa Clara Attest: Laura Donofrio

Assistant Secretary

S

1957

and the contraction of the last of the las

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Carza, personally known to me to be the person that executed the foregoing instrument, and 96325231

acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

HOUSEHOLD BANK, f.s.b.,

Notary: Susanna Vargas

My Commission Expires January 27, 1998

SUSANIA VARGAS COM. J. 1014115 NAMED ASSOCIATION OF THE PROPERTY OF THE PARTY OF THE PAR Committee of the committee manning and the same

47047

FINAL SA.1111B house391 90391 2 012496 inv# 66 HHB FNM 12-031 IL Cook 851 X090995F

Property of Cook County Clerk's Office

## UNOFFICIAL COPY ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 9136953 (1

(12-031)

Tax 1D #: 28161040120000
Property Address: 5488 Natalie Dr. Oak Forest, 11
LOT 133 IN NATALIE SUBDIVISION UNIT 3A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 16. TOWNSHIP 36 NORTH, PANTE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUUNTY, ILLINOIS. SET 13 EASI

COOK COUNTY CLOSERTS OFFICE

\*

96325231

Property of Coof County Clark's Office

Seq#: 1623

Jow 90391 Pool: 00227465CD Type: FNM Gog: HHB

Loan#: 9146762 ST-CO: 12-031 (IL Cook)

#### LEGAL DESCRIPTION

UNIT A230 as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"):

Out lot "5" in "Monaldi Manor Subdivision", being a subdivision of part of the West 1/2 of the Northwest 1/4, except that part thereof conveyed to the N.W.G.T.R.R.Co., also part of the Southeast 1/4 of the Northwest 1/4, except that part thereof conveyed to the N.W.G.T.R.R.Co., all in Fractional Section 5, Township 35 North, Range 15, East of the Third Principal Meridian, (excepting therefrom that part of said Outlot "B" bounded and described as follows: Commencing at the Northwest corner of said Outlot "B", thence North 89° 59' 20" East along the North line of said Outlot "B", a distance of 104.91 feet to a point; thence South 0° 09' 20" West, a distance of 8.25 feet to a point, said point leing the point of beginning; thence South 88° 50' 22" East, a distance of 48.90 feet to a point; thence North 89° 40' 40" West, a distance of 104.56 feet to a point; thence North 89° 40' 40" West, a distance of 77.46 feet co a point; thence North 89° 40' 40" West, a distance of 4.64 feet co a point; thence North 89° 40' 40" West, a distance of 4.64 feet co a point; thence North 89° 40' 40" West, a distance of 4.64 feet co a point; thence North 89° 40' 40" West, a distance of 4.64 feet co a point; thence North 89° 40' 40" West, a distance of 4.64 feet co a point; thence North 89° 40' 40" West, a distance of 4.64 feet co a point; thence North 89° 40' 40" West, a distance of 4.64 feet co a point; thence North 89° 40' 40" West, a distance of 4.64 feet co a point; thence North 89° 40' 40" West, a distance of 4.64 feet co a point; thence North 89° 40' 40" West, a distance of 4.64 feet co a point; thence North 89° 40' 40" West, a distance of 4.64 feet co

96325222

Property of Coot County Clert's Office