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Recording requested by / Return to:
Pelle Management Corporation (90391)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.



96325232

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 00068430CD Inv#: 1654350927
1st LN#: 9136912 2nd LN#: 0072444867

DEPT-01 RECORDING 128.00
140014 TRAN 4602 05/01/98 08:24:00
#7472 # JW * -96-325232
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned.

HOUSEHOLD BANK, f.s.b., a federal savings bank
SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS & LOAN, FKA LINCOLN FEDERAL SAVINGS & LOAN
ASSOCIATION OF BERWYN

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

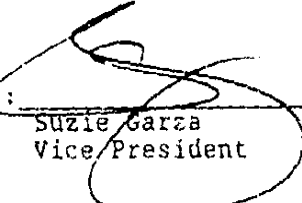
FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation (Assignee)
324 West Evans Street, Florence, SC 29501

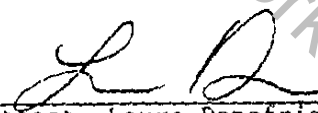
Said mortgage is recorded in the State of IL, County of Cook
on 04/25/78 as Instrument/series/file: 24416687
Original Mortgagor--: Ronald A. McKenzie, Hannelore K. McKenzie
Original Mortgagee--: LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN

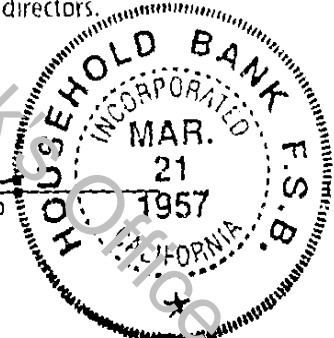
*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1995
HOUSEHOLD BANK, f.s.b.


By: 
Suzie Garza
Vice President

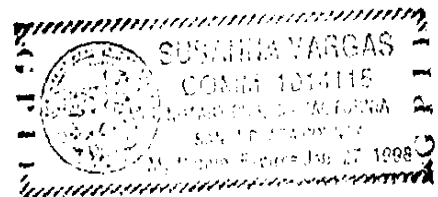

Attest: Laura Donofrio
Assistant Secretary



State of California
County of Santa Clara

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and 96325232
acknowledged that she is Vice President of
HOUSEHOLD BANK, f.s.b.,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
HOUSEHOLD BANK, f.s.b..


Notary: Susanna Vargas
My Commission Expires January 27, 1998



47010

FINAL SA.11HHB house391 90391 2 012496 inv# 66 HHB FNM 12-031 IL Cook 849 X083095F

2300 E
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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 9136912 (12-031)

Tax ID #: 23344070230000

Property Address: 8832 Prestwick, Orland Park, IL

LOT 23, IN ORLAND ON THE GREEN UNIT NUMBER 1, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Seq#: 3564

Job#: 90391
Pool: 00068430CD
Type: FNM
Grp : HHB

Loan#: 9125725
ST-CO: 12-031 (IL Cook)

LEGAL DESCRIPTION

UNIT D-3 AS DELINEATED ON PLAT OF SURVEY OF LOT 7 AND NORTH 5 FEET OF LOT 8 (TAKEN AS A TRACT) IN SMITH'S ADDITION TO ROGERS PARK, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY MATLIN BUILDERS, INC., RECORDED IN OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 18922447 TOGETHER WITH AN UNDIVIDED 99.90% INTEREST IN SAID LOT 7 AND NORTH 5 FEET OF LOT 8 (EXCEPT TAKEN AS A TRACT) IN SMITH'S ADDITION TO ROGERS PARK, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID LOTS 7 AND NORTH 5 FEET OF LOT 8, ALL IN THE LAND PROPERTY AND SPACE KNOWN AS UNITS A-1 TO A-3 BOTH INCLUSIVE, B-1 AND B-2, C-1 AND C-2 AND D-1 TO D-3 BOTH INCLUSIVE AS SAID UNITS ARE DELINEATED AND DESCRIBED IN SAID SURVEY.

PROPRIETARY
Cook County Clerk's Office
96325223

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