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Recording requested by / Return to: Peelle Management Corporation (90391) P.O. Box 1710, Campbell, CA 95009-1710

: Send Any Notices to Assignee.



96325233

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA Pool: 00068430CD Inv#: 1654350928

1st LN#: 9136920 2nd LN#: 0072497791

DEPT-01 RECORDING

(Assignee)

\$23,191

T\$0014 | TRAN 4622 05/01/96 08:24:00

\$7473 t JW - *-96-3250000 COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Corsideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal ravings bank SUCCESSOR BY MERGER TO LAND CELINCOLN SAVINGS & LOAN, FKA LINCILN FEDERAL SAVINGS & LOAN

ASSOCIATION OF BERWYN

whose address is 100 Mittel Drive, Wood Date, IL 60191

by these presents does convey, grant, assign, and let over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Caronia corporation 324 West Evans Street, Florence, SC 29501

Said mortgage is recorded in the State of IL. County of Cook

on 04/19/78 as instrument/series/file; 24408688
Original Mortgagor--: Ronald S. Wojtanowski, Hilda A. Wojtanowski
Original Mortgagee--: LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its poad of directors,

Dated: August 1, 1995

HOUSEHOLD BANK, f.s.b.

Suzie Garza Vice President

State of California County of Santa Clara

Laura Donofrio T. Secretary Attest: Assistant Secretary

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

HOUSEHOLD BANK, f.s.b.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.,

96325233

Notary: Susanna Vargas

My Commission Expires January 27, 1998



FINAL SA.11HHB house391 90391 2 012496 inv# 66 HHB FNM 12-031 IL Cook 850 X083095V

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Property of Cook County Clerk's Office

LINDOFASSENIE COLAMITERACE COPY

Loan #: 9136920 (12-031)

Tax ID #: 28102240120000 Date of mongage, 04/15/78

Property Address: 14612s Kildare Ave., Midlothian, II
LOT 3 IN BLOCK 25 IN MANUS MIDLOTHIAN PARK SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE 14/3D PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Jare.
US MID.
SPD PRINCY.

COOK COUNTY CLEARLY OF COOK
OFFICE
OFF

96325233

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Property of Cook County Clerk's Office

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PMC# 34952

Pool: 00227466CD Type: PNM Grp: HHB

Ist Ln#: 9149071 A 2nd Ln#: 0072812826 ST-CO: 12-031 (IL Cook)

Sea#: 1768

LEGAL DESCRIPTION

UNIT 201-B IN GLENYOCO CAKS CONDOMINIUMS, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PROPERTY (HEREAPTER REFERRED TO AS 'PARCEL' OUTLOT 'B' IN BROOKWOOD POINT NO. 8, BEING A SUBDIVISION OF PART OF SOUTH WEST 114 OF NORTH EAST 1/4, PART OF SOUTH EAST 1/4 OF NORTH WEST 1/4 AND PART OF NORTH WEST 1/4 OF SOUTH EAST 1/4; ALL IN SECTION II, TOWNSHIP 35 HORTH, KINGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMY' ON MADE BY FIRST NATIONAL BANK OF LANSING, AS TRUSTER UNDER TRUST AGREEMENT DATED FEBRUARY 14, 1977, KNOWN AS TRUS? NUMBER 1423, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT MINIST AND REGISTERED WITH THE RECKIPAR OF TITLES AS LR 119816, TOGETHER WITH AN UNDIVIDED 189, PER CENT ALL DISURYED, CONTINUE CLOSER OF THE CONTINUE CLOSE OF THE CONTINU INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINDED AND SET FORTH IN SAID DECLARATION, MAD SURVEY) IN COOK COUNTY, ILLINOIS.

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