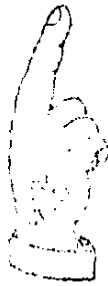


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Recording requested by / Return to:
Peelle Management Corporation (90391)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.



96325236

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 00068430CD Inv#: 1654350901
1st LN#: 9129966 2nd LN#: 0072780628

DEPT-01 RECORDING 422.00
T#0014 TRAN 4827 05/01/96 08:34:00
#7476 J.W. * - 96 - 3 2 5 2 3 6
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank
SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS & LOAN, FKA LINCILN FEDERAL SAVINGS & LOAN
ASSOCIATION OF BERWYN

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

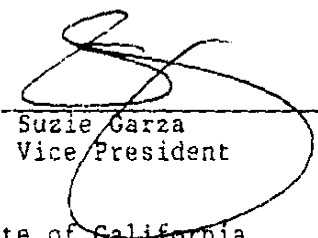
FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans Street, Florence, SC 29501 (Assignee)


Said mortgage is recorded in the State of IL, County of Cook
on 05/18/78 as Instrument/series/file: 24453454
Original Mortgagor--: Eugene La Valle, Linda La Valle
Original Mortgagee--: LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1995
HOUSEHOLD BANK, f.s.b.

By: 
Suzie Garza
Vice President



Attest: Laura Donofrio
Assistant Secretary

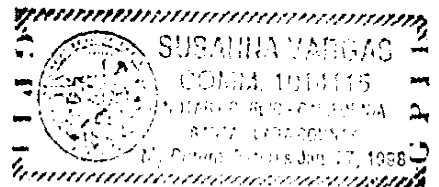


State of California
County of Santa Clara

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
HOUSEHOLD BANK, f.s.b.,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
HOUSEHOLD BANK, f.s.b.

96325236


Notary: Susanna Vargas
My Commission Expires January 27, 1998



47058
FINAL SA.11HHB house391 90391 2 012496 inv# 66 HHB FNM 12-031 IL Cook 846 X092195V

2300E
D.P.

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Property of Cook County Clerk's Office

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 9129966 (12-031)

Tax ID #: 02-17-305-011-0000

Date of mortgage: 05/12/78

Property Address: 245 Wood Street, Barrington, IL

THE WEST 1/2 OF LOT 3 AND THE SOUTH 1/2 OF THE WEST 1/2 OF LOT 2 IN BLOCK 14 IN WILLIAM M. ANDERSON AND COMPANIES' POULTRY ESTATES UNIT NUMBER 6 BEING A SUBDIVISION IN SECTION 17 AND 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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LN #: 9638248
STCO : 42-031

UNIT NUMBER '410-'C' ", IN THE CITADEL CONDOMINIUM OF NORTHBROOK ASSOCIATION, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOTS 18 TO 23, BOTH INCLUSIVE, IN BLOCK 1 AND PARTS OF VACATED STREETS AND ALLEYS IN 1ST ADDITION TO NORTHBROOK MANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 (EXCEPT THE EAST 30 FEET TAKEN FOR STREET) AND THAT PART OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 LYING EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAILROAD COMPANY AND THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 (EXCEPT RAILROAD), IN SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

THE SOUTH 8 RODS (MEASURED ON THE WEST LINE) OF PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS, COVENANTS AND RESTRICTIONS AND BY-LAWS FOR THE CITADEL CONDOMINIUM OF NORTHBROOK ASSOCIATION (DECLARATION) MADE BY DEVON BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 28, 1977 AND KNOWN AS TRUST NUMBER 3067, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 30, 1977 AS DOCUMENT NUMBER 24130130, TOGETHER WITH AN UNDIVIDED 1.055 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

96325227

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