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Recording requested by / Return to: Peelle Management Corporation (90391) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

96325237

Prepared by: R. S. Stone P.O. Box 1710. Campbell, CA

Pool: 00068430CD lnv#: 1654350898 1st LN#: 9129891 2nd LN#: 0072940691 DEPT-01 RECORDING

(Assignee)

523.40

T\$0014 | TRAN 4623 05/01/56 08:24:03

COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS & LOAN, FKA LINCILN FEDERAL SAVINGS & LOAN

ASSOCIATION OF BERWYN

whose address is 100 Mittel Drive, Wood Paie, IL 60191

by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Caroffia corporation 324 West Evans Street, Florence, SC 29501

Said mortgage is recorded in the State of IL. County of Look

on 05/05/78 as Instrument/series/file: 24434135 Original Mortgagor—: Ronald M. Hankin, Barbara Hankin Original Mortgagee—: LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: Aúgust 1, 1995 HOUSEHOLD BANK, f.s.b.

Suzie Vice President

State of California County of Santa Clara Laura Donofrio

Attest: Assistant Secretary

S

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared On August 1, 1995, before me, the undersigned, a Notary Facility of Suzie Carza, personally known to me to be the person that executed the foregoing instrument, and 98325237 acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

HOUSEHOLD BANK, f.s.b.,

Notary: Susanna Vargas

My Commission Expires January 27, 1998

Humanamanamanamanamana SUSAHIW MARGAS COMME 1014115 South of the Control of the Agents A. 5550 COM 100000 15. Come - Expression, 27, 1998 mmmmmmoonieenemannik

FINAL SA.11HHB house391 90391 2 012496 inv# 66 HHB FNM 12-031 IL Cook 845 X092595V

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Property of Cook County Clerk's Office

UNOFFICIAL COPY ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 9129891 (12-031)

Tax ID #: 02153000150000 Date of mortgage: 05/03/78

Property Address: 313 Quentin Rd., Palatine, II

THE WEST 120 FEET OF LG TO IN ARTHUR MONTOSH & COMPANY'S PALATINE FARMS, BEING A SUBDIVISION IN THE WEST HALF
OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS. THE WEST 120 FEET TO THE NORTH 164.79 FEET OF LOT 8 IN ARTHUR MONTOSH & COMPANY'S PALATINE
FARMS, BEING A SUBDIVISION IN LIFE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10
EAST OF THE THIRD PRINCIPAL MURICIPAL ALLINOIS.

PARCORDER OF STATES INSTRUMENT ALLINOIS. HA. IN COLA. 2469605

TO COLATE COLATE OFFICE

72 Re-recorded Date: 05/31/78 Instrumen #: 24469605

96325237

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