UNOFFICIAL COPY

Recording requested by / Return to: Peelle Management Corporation (90391) P.O. Box 1710. Campbell, CA 95009-1710

Send Any Notices to Assignee.



96325243

Prepared by: R. S. Stone P.O. Box 1710. Campbell, CA Pool: 00068431CD Inv#: 1654351070 1st LN#: 9115734 2nd LN#: 0072582758

DEPT-01 RECORDING

(Assignee)

TRAN 4622 05/01/96 08:25:00

\$7483 4 JUL メータムー区立町立在る

COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS AND LOAN, FKA LAND OF LINCOLN SAVINGS AND

LOAN ASSOCIATION OF BERWYN

whose address is 100 Mittel Drive. Wood Dale, U 60191 (Assignor) by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation 324 West Evans Street, Florence, SC 29501 Said mortgage is recorded in the State of LL. County of Cook.

on 04/24/79 as Instrument/series/file: 24932129

Original Mortgagor--: William J. Andel, Diane B. Andel Original Mortgagee--: LAND OF LINCOLN SAVINGS AND LOAN

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors. Dated: August 1, 1995

HOUSEHOLD BANK, f.s.b.

Suzie Garza Vice President

State of California County of Santa Clara Attest: Laura Donofrio

Assistant Secretary

On August 1, 1995, before me, the undersigned, a ivotally rubile for said county and some instrument, and Suzie Carza, personally known to me to be the person that executed the foregoing instrument, and 6325243 HOUSEHOLD BANK, f.s.b.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

HOUSEHOLD BANK, f.s.b..

Notary: Susanna Vargas

My Commission Expires January 27, 1998

ammanninninninninnin SUSANNA VARGAS COMM. 1014115 NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY

My Comm. Expires Jan. 27, 1998 munimmunimmuni.

FINAL SA.11HHB house391 90391 2 012496 inv# 65 HHB FNM 12-031 IL Cook 873 X083095V

Manual Ma

1957

UNOFFICIAL COPY

Property of Coof County Clark's Office

Loan #: 9115734 (!2-031)

Tax ID #: 16314150190000 Date of mortgage: 04/16/79
Property Address: 3749 Oak Park Ave., Berwyn, II
LOT 21 IN BLOCK 4 IN BEANYN TERRACE, BEING A SUBDIVISION OF LOTS 53 TO 56 IN GROUIT COURT PARTITION OF PARTS OF SECTIONS 21 AND 32, 104%, SHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF SECTION 1 AND THE NORTH-EAST QUARTER OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL NOIS.

*F/K/A LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN OF COUNTY Clark's Office

96325243

UNOFFICIAL COPY

Proberty of Cook County Clark's Office