96325347



ASSIGNMENT OF MORTGAGE

DEPT-01 RECORDING

- T\$0014 TRAN 4632 05/01/96 09:42:00
- \$7592 4 JW ×-96-325347
 - COOK COUNTY RECORDER

For value received, MID AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to COUNTRYWIDE FUNDING CORP. ITS SUCCESSOR AND/OR ASSIGNS all dis rights, fillerand interching a certain mortgage execute by . CA 91101 Roberto Padilla, MARRIED TO TATI

to MID-AMERICA MORTGAGE CORFORATION, and bearing the date of and recorded as Document Number signed

FEBRUARY 23

1996

MID-AMERICA MORTGAGE CORPORATION

LISA C. GRUBESIC

After recording return to:

MID-AMERICA MORTGAGE COKPORATION

21141 S. Governors Highway, Suite 300

Matteson, Illinois 60443

STATE OF ILLINOIS) COUNTY OF COOK) SS

On this 23RD day of FEBRUARY 1996 Before me, the undersigned, a notary public in any for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being dray sworn, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and coad on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowled execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE M. HERR CORPORATION, by it voluntary done and executed.

Witness my hand and notorial seal the day and year last above written.

Charlotte Herr This instrument prepared by: LOT TO IN SLOCK I IN HAYNES & SPARROWS ARGYLE PARK ADDITION TO ROVENWOOD GARDENS BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 (EXCEPT THE STREETS HERETOFORE DEDICATED) EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. P., I. N. # 13-12-409-011

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRED 12-19-69

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

LOT 15 IN BLOCK 51 IN THE CHICAGO UNIVERSITY SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OR THE WEST 3/4 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

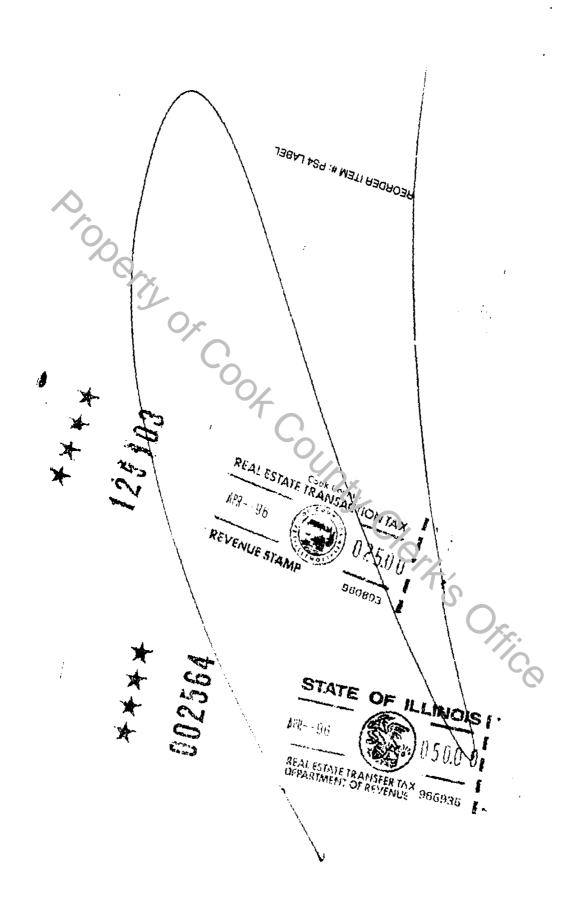
*AND

P.I.N. 20-07-228-026, VOL. 416

PROPERTY ADDRESS: 3034 S. PAULINA, CHICAGO, ILLINOIS 60609

SUBJECT TO: GENERAL TAXIS FOR 1995 AND SUBSEQUENT YEARS; COVENANTS, CONDITIONS, RESTRICTIONS AND FASEMENTS OF RECORDS; BUILDING LINES;

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