

# UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEK

Loan No. 00101832-53

Commonly known as:

2725 NORTH MOODY  
CHICAGO, IL 60639

96325395

DEPT-01 RECORDING

\$25.50

190001 TRAN 3686 05/01/96 09:28:00

41934 RC #96-325395

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

RESOURCE BANCSHARES MORTGAGE GROUP, INC.  
7909 PARKLANE ROAD, COLUMBIA, SC 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

04/12/96 executed by

JOSE GUZMAN, AN UNMARRIED MAN  
NANCY GUZMAN-TORRES, MARRIED TO CARLOS TORRES.

96325393

to PRIMERA MORTGAGE COMPANY OF ILLINOIS  
and whose address is 10526 W. CERMAK RD. SUITE 301, WESTCHESTER, IL 60154  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

COOK County Records, State of ILLINOIS on real estate legally described as follows:

THE NORTH 30 FEET OF LOT 62 IN HILLEY'S DIVERSEY AVENUE SUBDIVISION  
OF LOT 4 IN CIRCUIT COURT PARTITION OF THE NORTH 1/2 OF THE SOUTHWEST  
1/4 (EXCEPT THE SOUTH 33 1/3 ACRES) AND THE WEST 1/2 OF THE SOUTHWEST  
1/4 (EXCEPT THE SOUTH 33 1/3 ACRES) IN SECTION 29, TOWNSHIP 40 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.L.N. #13-29-305-036

96325395

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 04/12/96

*Peter P. Konsewicz*  
Witness: PETER P. KONSEWICZ, ASST. SECRETARY

*Reta F. Kerrick*  
Witness: RETA F. KERRICK, VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF DUPAGE )ss.

On 04/12/96 before me, the undersigned, a Notary Public in and for the said County and State,

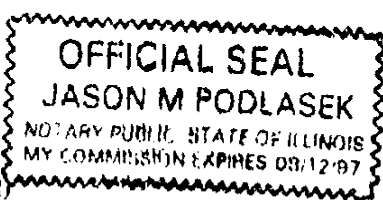
personally appeared PETER P. KONSEWICZ & RETA F. KERRICK

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. SECRETARY AND VICE PRESIDENT

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed  
of said corporation.



(Official Seal)

*Jason M. Podlasek*  
JASON M. PODLASEK  
Notary Public for the state of ILLINOIS  
My commission expires: AUGUST 12, 1997

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Property of Cook County Clerk's Office

96325395

COOK COUNTY CLERK'S OFFICE  
111 N. WASHINGTON ST. CHICAGO, IL 60602  
TEL: 312.603.1000 FAX: 312.603.1001  
WWW.COOKCOUNTYCLERK.COM

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LOT 5 IN BLOCK 1 IN CORNELL, NORTON AND SIMON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF BLOCK 2 AND THE NORTH 1/2 AND THE SOUTHEAST 1/4 OF BLOCK 3 OF BROOKLINE A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 20-20-228-021



Prepared By : Demetrios Dalmares  
&  
Mail TO  
9533 West 143rd Street  
Orland Park, IL 60462

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