Record & Return to: UNOFFICIAL COPY

NORWEST MORTGAGE, INC. 3601 MINNESOTA DRIVE SUITE 200 MINNEAPOLIS, MN 55435-5940

96326427

DEPT-01 RECORDING \$23.50
T06666 TRAN 0246 05/01/96 11:23:00
. 000K COUNTY RECORDER

Assignment of Mortgage / NORWEST Deed of Trust / MORTGAGE, INC. Deed to Secure Debt LPO #: 1858388 1067 Loan #: 393666 Pool #: Norwest mortgage, Inc., a California corporation, formerly known as Norwest Mortgage For value received. corporation, by merger and name change hereby sells, assigns and transfers to Inc., a Minnesota GE CAPITAL MORTGAGE SE EVICES, INC. 3 EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034 its successors and assigns, all its right, little and interest in and to a certain mortgage / deed of trust / deed to secure debt executed by NONA M. DIXCH RIVORCED AND NOT SINCE REMARRIED to: AMERICAN STATES MORTGAGE, INC. A.D. 19 94 and bearing the date the 4TH day of NOVEMBER and County, recorded in the office of the Recorder of COOK at Page in Book ILLINOIS NOVEMBER 10TH A.D. 19 94956603 on the day of as Document No. APRIL A.D. 19 96 Signed the Norwest Montgege, Inc. ERIC R. KITIUTSON ASSISTANT SECRETARY Title MINNESOTA State of HENNEPIN County of before me, a Noisay Public, APRIL A.D. 19 96 On this day of 3601 Minnesota Dr. Suite 200 Mpis, MN 55435 ERIC R. KNUTSON personally appeared ASSISTANT SECRETARY to me known, who being duly sworn, did say that (he/she) is the of Norwest Mortgage, Inc., a California corporation, formerly known as Norwest Mortgage, Inc., a Minnesota corporation, by merger and name change, and that said instrument was, signed on behalf of said corporation. Drafted by & RETURN TO: Norwest Mortgage, Inc. SHIRLEY WONG 3501 Minnesote Dr. Suite 200 HOTARY PUBLIC - MININESOTA Minneapolis, MN 55435-5940 ly Commission Expires Jan. 31, 200 PHYLLIS THEEL

Prepared by:

Alio Sheet

Witnessed by:

Mathy Senlocall Thomas Clark

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described hereinafter as follows:

LOT 75 AND THE NORTH 5 FEET OF LOT 76 IN BLOCK 22 IN HARRY M. QUINN, INC. THIRD ADDITION, A RESUBDIVISION OF PART OF THE DEWEY AND VANCE SUBDIVISION OF THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THERD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 28 IN HARVEY M. QUINN, INC. SECOND ADDITION, A SUBDIVISION OF PART OF SAID CON.
STON 1.

OF COUNTY CLERK'S OFFICE DEWEY AND VANCE SUBDIVISION IN CHICAGO, IN COOK COUNTY, ILLINOIS.

20-30-304-040

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