PREPARED BY & WHEN RECORDED

1 da 50002 MAIL TO: __

LINDA SPOOR

FIRST NATIONWIDE MORTGAGE CORP

5280 CORPORATE DRIVE

FREDERICK, MD 21701

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 577-03699121

96326639

DEPT-01 RECORDING

\$25.50

T#0008 TRAN 6420 05/01/96 11:17:00

\$6904 + BJ *-96-326639

COOK COUNTY RECORDER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebterness and thereby entitled and authorized to receive said payment, does hereby calease, satisfy, and discharge from the lien, force, and effect of said mortgage.

MARC GORDON AND NAOMI M. GORDON, HUSBAND AND WIFE Borrowers

Beneficiary: FIRST NATIONWIDE MORTGAUF CORPORATION

15, 1995 Date of Deed: August

Date Recorded : September 13, 1995

Page Image: Volume:

Tax ID: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 2715 PRINCE and recorded in the records of COOK

Document: 95612403

Microfilm: NA

, NORTHBROOK

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to he executed 16, 1996 on April

FIRST NATIONWIDE MORTGAGE CORPORATION

96326**63**9

REAL ESTATE OFFICER

AT MARTINE

Property of Coof County Clerk's Office

Ces Cotor

STATE OF MARYLAND

COUNTY OF FREDERICK

, before me, the undersigned, a Notary Public in 16, 1996 On this April personally known said State, personally appeared NANCY BROOKS to me (or proved to me on the basis of satisfactory evidence) to be the person , on behalf who executed the within instrument as REAL ESTATE OFFICER of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

, NOTARY PUBLIC

COOK COUNTY CLOTH'S OFFICE COMMISSION EXPIRES: August

30, 1997

9_{67,26}839

Property of Cook County Clark's Office

ecs octor

SCHEDULE "A"

LOT 5 IN BLOCK 2 IN STONE HEDGE MANUR BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OR THE CENTER LINE OF WILLOW ROAD AS DEDICATED BY DOCUMENT HUMBER 11231380 (EXCEPT THE SOUTH 20 ACRES THEREOF) AND (EXCEPT THE NORTH 531.68 FEET THEREOF) AND (EXCEPT THAT PART LYING EAST OF THE NORTHERLY EXTENSION OF THE CAST LINE OF THE WEST 15 ACRES OF THE LINE COMPAGE OFFICE SOUTH 20 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

PIN 04 21 110 013

LOAN: 000003699121 DOC: RL POOL:

SELLER #: ACQ ID:



性視点的

Property of Cook County Clark's Office

GESSSE SE