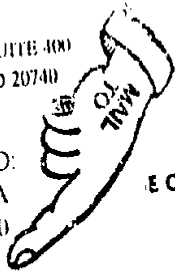


UNOFFICIAL COPY

-96-326727

-96-326727

JULIE STASCHKE
9658 BALTIMORE AVENUE-SUITE 400
COLLEGE PARK, MARYLAND 20740



DEPT-01 RECORDING \$23.50
T#0015 TRAN 3028 05/01/96 10:10:00
#8400 AS *-96-326727
COOK COUNTY RECORDER

RECORD AND RETURN TO:
Advanta Mortgage Corp USA
Document Control, Dept. 400
16875 W Bernardo Drive
San Diego, CA 92127

E CORPORATION

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

1774087

LOAN NO.: CH1458

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to BANKERS TRUST CO OF CALIFORNIA, N/A AS CUSTODIAN ~~TR~~ TRUSTEE 3 PARK PLAZA, 16TH FLOOR IRVING, CA 92714 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09/27/95 executed by

MARIE A. MARKHAM

to CITY FEDERAL FUNDING AND MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF MARYLAND and whose principal place of business is 9658 BALTIMORE AVENUE-SUITE 400, COLLEGE PARK, MARYLAND 20740 and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____, COOK County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 444 W. 56TH STREET, CHICAGO, IL 60621

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

On 09/27/95 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared MICHAEL J. RAPPAPORT known to me, and known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public State of VIRGINIA County of FAIRFAX My Commission Expires: 3/31/98

CITY FEDERAL FUNDING
AND MORTGAGE CORPORATION

By: Michael J. Rappaport
Its: VICE PRESIDENT

Witness: Dege Scott

[Signature]
Notary

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

\$23.50
I.R.

UNOFFICIAL COPY

LOT FORTH-FOUR (44) IN BLOCK TWO (2) IN MILLER & RIDGON'S SUBDIVISION OF
BLOCK 29 OF SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RA
EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE NORTH 134 FEET THEREOF, IN
COOK COUNTY, ILLINOIS.

PROPERTY INDEX NUMBER

2101-16-105-024-0000
SA HLK PCL UMT

THIS PROPERTY INDEX NUMBER IS BEING PROVIDED AT THE CUSTOMER'S RE-
QUEST. THE OFFICE OF THE RECORDER OF DEEDS DISCLAIMS ALL LIABILITY
OR RESPONSIBILITY FOR ANY ERROR OR INACCURACY IN THE NUMBER. THE
CUSTOMER ACCEPTS ALL RESPONSIBILITY FOR THE CORRECTNESS OF THIS
PROPERTY INDEX NUMBER.

Property of Cook County Clerk's Office

2101-16-105-024-0000