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DEPT-01 RECORDING
130015 TRAN 3046 05/01/96 10:40:00 #23.50
18819 AS *-96-326746
COOK COUNTY RECORDER

Know All Men By These Presents;

That First Trust National Association (Assignor) as Trustee for TMI FHA Title I Home Improvement Loan Pass-Through Certificates, Series 1994-2, pursuant to that certain Pooling and Servicing Agreement dated as of July 31st, 1994 entered into among TMI Acceptance Corporation, as Contract Holder and Depositor, Empire Funding Corporation, as Originator, TMI Financial, Inc., as Sevicer, Chemical Bank as Master Servicer, and First Trust National Association as Claims Administrator and Trustee, for legally and sufficient consideration, do hereby grant, sell, assign, transfer, set over, and convey unto:

THE UNITED STATES OF AMERICA

(U.S. Department of Housing and Urban Development, whose address is 470 L'Enfant Plaza East, Ste. #3113, Washington, DC 20410) it's successors and assigns, all assignors right, title and interest in and to one certain Mortgage or Deed of Trust executed by Terry A Hibbler in Favor of Thomas Builders and Construction Co.

_____ on the 9th Day of June 19 94, and encumbering upon the following described real estate in the County of Cook and the State of Illinois. To Wit: Pin # 16-02-301-020 and the Loan Amount \$ 7080.00

LIEN DOCUMENTS

Loan No. 504-22348

Borrower's Name Terry A. Hibbler

County Cook

State IL

BK/VOL/Pg# 94719603

Attest (Witness)

Assignor: FIRST TRUST NATIONAL ASSOCIATION

Candy Farrington

By: Randy Nicholson, Attorney-In-Fact

Chris D. Wood

By: Sharon Varga, Attorney-In-Fact

Acknowledgment

I, _____ of Texas, County of Travis, foregoing instrument was acknowledged before me this 4th day of April 1996 by Randy Nicholson and Sharon Varga, acting in their individual capacity as duly Atorneys-In-Fact for First Trust National Association

FN TO: FUNDING CORPORATION
in the Lake, Suite #100
#746

(Notary Public)
LISA CATHEY
NOTARY PUBLIC
State of Texas
Comm. Exp. 01-27-99

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#23.50
E.R.

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EXHIBIT "A"

LOT 116 IN WILLIAM WIEGELS SUBDIVISION OF THE WEST OF THE NORTH OF THE SOUTHWEST
1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPLE
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 16-02-301-020
ADDRESS: 1117 N. HARDING CHICAGO, ILLINOIS 60651

Property of Cook County Clerk's Office

9/12/2016 9:55:15 AM

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